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Mr Finch
with the Author's
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AN

ABBREVIATED SYNOPSIS

OF

The Four Gospels.

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AN

ABBREVIATED SYNOPSIS

OF

The Four Gospels;

WHEREIN

ALL THE PASSAGES ARE COLLATED;

AND EVERY EVENT OR SAYING, RECORDED BY ANY ONE OR MORE OF THE EVANGELISTS, IS BRIEFLY NOTED.

The whole so arranged as to lay before the eye at one view the chapter and verse of the several Gospels in which any given passage is contained.

London:

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PREFACE.

The following Synopsis was composed by the Author, for his own use; and owes its publication to his belief that it may be found useful to all readers of the New Testament.

The Evangelists have not all recorded the same events or sayings; nor are those related by more than one, related by each in the same order.

Every reader must be desirous of referring from any one of the four to the others concerning very many (if not almost all) of the passages contained in them: while from the different arrangements of the several histories, such reference is by no means easy.

There are, it is true, some editions of the New Testament, containing marginal references which afford a partial assistance in this particular; but which are imperfectly adequate to the purpose: neither does any large portion of readers find them in the books they possess.

The design of this Synopsis is to facilitate the required reference; and the plan is as follows:

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Every passage in the Gospels (or at least the subject of every passage) is noted in an abbreviated form; and against it, in the appropriated column, are set down the chapter and verse in which it is contained. A chronological order has been observed as far as it could be contrived: but, to maintain it uniformly, is entirely impossible; as must be evident to any person who considers the subject. The author's first plan was to abide by the order of narration in the gospel of Matthew; and to set against each verse noted in the first column, the chapter and verse in which the parallel passage is to be found in the other gospels: but then, although a person reading the book of Matthew would be able to find in the first column the passage he wanted, and thence to refer to the several books of the other Evangelists, yet, in reading any of the other books, he would have no regular place in any column in which he should at once look for the passage he wanted.

This facility could not otherwise be effected, than by preserving in each several column the regular succession of chapter and verse: and this arrangement caused a great deal of repetition. Such repetition, however, it is hoped, will not be found in any considerable degree inconvenient or objectionable: the book is not intended for reading, but for reference: not on any occasion to be a substitute for the New Testament, but to lie by its side and enable the reader to compare the narration of one of the

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Evangelists with those of the others, without interruption to his attention, or loss of time in turning over pages.

For the use of the work very little direction is requisite. Let the reader take any verse of any of the four gospels, he will find that verse in its regular place in the column bearing the title of that gospel. If the same event or saying is recorded in the same historical order of succession, by one or more of the other Evangelists, he will find the number of the chapter and verse in the same line, in such other appropriate column: if it is recorded by another but *not* in the same historical order of succession, he will find it between brackets under the text: and if it does not stand in either of these places, he will know that it is not related by either of the other Evangelists.

The words "supra" and "infra" between the brackets, signify "above" or "below" *in the same chapter:* but where another chapter is specified, they signify "above" or "below" *in the same gospel.*

The author wishes to apologize to his readers for the length of the following table of errata; for which the Printer is in no degree responsible.

It will be found, however, to consist almost entirely of omissions of references: and when it is considered that in order to discover whether a parallel to any given passage exists elsewhere in the four gospels, the whole of them must be looked through

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in every individual instance in which the question arises, he hopes he shall not be accused of want of care in having passed over, as well others which he has not detected, as those which are here pointed out. The fact is, it was extremely difficult to make the corrections until the whole appeared before him in print, and then it was of course too late.

He will now recommend to the reader, to take the trouble at first, to make a certain mark with his pen in the corresponding part of the margin of every page here pointed out. After that, the inconvenience of the omissions will be very small: for, wherever he finds that mark, he will know that on turning back to this table the reference wanted will appear.

June 1820.

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A

SYNOPSIS

OF

THE FOUR GOSPELS.

	Matt.	Mark.	Luke.	John.
The Evangelist's address to Theophilus, and motive for writing his Gospel	—	—	i. 1-4	—
Annunciation by an Angel concerning John the Baptist, and his conception	—	—	5-25	—
Annunciation of Christ by the angel Gabriel	—	—	25-38	—
Mary's visit to Elizabeth, and thanksgiving	—	—	39-56	—
John the Baptist's birth and name	—	—	57-66	—
Zacharias's prophecy	—	—	67-79	—
The child grew and was in the deserts till the day of his shewing unto Israel	—	—	80	—
Christ's genealogy [Luke iii. 24.]	i. 1-17	—	—	—
——— conception	18-20	—	—	—
——— name "Jesus" ordered ..	21	—	—	—
——— allusion to prophecy "Emanuel"	22,23	—	—	—

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	Matt.	Mark.	Luke.	John.
			ii.	
The taxation by Augustus	—	—	1-3	—
Joseph goes up from Nazareth to Bethlehem to be taxed	—	—	4-6	—
	ii.			
The birth of Christ in Bethlehem	1	—	7	—
Appearance of an angel to the shepherds	—	—	8,9	—
His annunciation to them	—	—	9,12	—
Chorus of heavenly host	—	—	13,14	—
The shepherds obey, and find the child	—	—	15,16	—
And publish the communication ..	—	—	17,18	—
Mary retains it in her mind ..	—	—	19	—
The shepherds return	—	—	20	—
The circumcision	—	—	21	—
Name "Jesus" given	—	—	ib.	—
Time—days of Herod [Luke i. 4.]	ib.	—	—	—
The wise men see his star	2	—	—	—
Herod consults the chief priests as to place of birth of the Christ	4	—	—	—
Answered, "In Bethlehem of Judæa"	5, 6	—	—	—
Sends the wise men	7, 8	—	—	—
The star guides them	9, 10	—	—	—
They came into the house, saw the child, worshipped him, presented gifts	11	—	—	—
Warned in dream not to return to Herod	12	—	—	—
Joseph warned to flee	13	—	—	—
Departed with the child and mother in the night, turns into Egypt	14	—	—	—
Remained till death of Herod ..	15	—	—	—
Herod destroys the first-born ..	16	—	—	—
(Allusion to the prophecy of Jeremy)	17,18	—	—	—
Herod's death	19	—	—	—
Joseph commanded by angel to take child and mother into Israel	20	—	—	—
Obeyed	21	—	—	—
Archelaus reigning in Judæa, Joseph warned in dream, turned into Galilee	22	—	—	—

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	Matt.	Mark.	Luke.	John.
	ii.		ii.	
Joseph dwelt in Nazareth (allusion to prophecy)	23	—	—	—
Joseph goes up to Jerusalem to sacrifice	—	—	22-24	—
Simeon's prophecy	—	—	25-35	—
Anna's prophecy	—	—	36-38	—
They returned into Galilee, Nazareth	—	—	39	—
The child grew strong in spirit, &c.	—	—	40	—
Annual visit of parents to Jerusalem to the passover	—	—	41	—
Jesus going up at 12 years old ..	—	—	42	—
—— remains behind, and is found in synagogue	—	—	43-50	—
Returns with his parents to Nazareth and is subject to them ..	—	—	51,52	—
In the 15th year of the reign of Tiberius, &c. Pontius Pilate governor, Herod tetrarch of Galilee; Philip, of Etruria, &c. Lysanias, of Abilene; Annas and Caiaphas high priests: The word of God came to John son of Zacharias in the wilderness; and he came into the country about Jordan preaching baptism of repentance	—	—	iii. 1-3	—
The beginning of the Gospel of Jesus Christ the son of God ..	—	i. 1	—	—
"In those days came John the Baptist preaching in the wilderness of Judæa	iii. 1	—	—	—
"Repent, for the kingdom of heaven is at hand"	2	—	—	—
Allusion to Prophets	—	2	—	—
——— Esaias [John i. 23.] ..	3	—	—	—
"Behold I send my messenger" &c. "Which shall prepare" &c. ..	—	ib.	—	—
The voice of one crying in the wilderness, [John i. 23.] ..	ib.	—	—	—
"Prepare ye" &c.	ib.	3	4	—

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	Matt.	Mark.	Luke.	John.
	iii.	i.	iii.	
Every valley filled; crooked, straight; rough places, smooth;	—	—	5	—
and all shall see salvation, &c.	—	—	6	—
Baptized in the wilderness; preached baptism of repentance; they went into all the land of Judæa, &c.	—	4, 5	—	—
Description of John's apparel and food	4	6	—	—
They go out to him from Jerusalem and Judæa, and are baptized ..	5, 6	—	—	—
				i.
Preface of John	—	—	—	1
The Word with God, &c. ..	—	—	—	1-5
Man sent from God whose name was John	—	—	—	6
Witness of the light, &c.	—	—	—	7
Not that light, but witness, &c. ..	—	—	—	8
That the true light which, &c. ..	—	—	—	9-14
John the Baptist's testimony of Christ, "This is he of whom I spake, &c.; he that cometh after me; of his fulness, &c.; law by Moses; grace and truth by Christ; No man hath seen" &c.	—	—	—	15-18
This the record of John to priests sent from Jerusalem	—	—	—	19
"I am not the Christ. Art thou Elias? I am not. Art thou that prophet? No"	—	—	—	20,21
"Who art thou, that we may give an answer," &c.	—	—	—	22
"I am the voice of one crying in the wilderness." [Matt. iii. 3. Mark i. 3. Luke iii. 4.] ..	—	—	—	23
John's reproof to the Pharisees and Sadducees	7-10	—	7, 9	—
His answer to the people and to the publicans and soldiers	—	—	10-14	—
His testimony of himself	11	—	—	26,27
——— of Christ	11,12	7, 8	16-18	29-34

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	Matt.	Mark.	Luke.	John.
	iii.	i.	iii.	i.
Jesus came to John to be baptized. John forbad. Jesus said, Suffer it so now, &c.	13-15	—	—	—
(Mention of John's imprisonment by Herod.) [Mark i. 14.] ..	—	—	19,20	—
Christ baptized in Jordan ..	—	9	21	—
Spirit descending like a dove ..	16	10	22	—
And voice from heaven	17	11	—	—
Next day John, to two of his disciples, said, "Behold the Lamb of God." The disciples heard and followed; inquire where he dwelt: "Come and see."	—	—	—	35-39
Christ called Andrew, Peter, and Philip [Matt. iv. 18-22. Mark i. 16-20. Luke v. 8. et seq.] ..	—	—	—	40-44
"We have found him of whom Moses and the prophets did write"	—	—	—	45
Nathanael's question, "Can any thing good come out of Nazareth?"	—	—	—	46
Call of Nathanael and prophecy to him	—	—	—	47-51
Jesus began to be about 30 years of age	—	—	23	—
Genealogy of Christ [Matt. i. 1-17.]	—	—	24-38	—
Christ's fasting and temptation in the wilderness	iv. 1-11	12,13	iv. 1-13	—
				ii.
Miracle at the marriage in Cana; the water turned into wine ..	—	—	—	1-10
"This beginning of miracles did Jesus in Cana of Galilee and manifested forth his glory; and his disciples believed on him" ..	—	—	—	11
Went into Capernaum, with mother, brethren, and disciples	—	—	—	12
Jews' passover at hand; went to Jerusalem	—	—	—	13
Drove out the buyers and sellers, &c.	—	—	—	14-16

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	Matt.	Mark.	Luke.	John.
	iv.	i.	iv.	ii.
Disciple remembered the saying, "The zeal of thy house hath eaten me up"	—	—	—	17
The Jews demand a sign	—	—	—	18
"Will build up the temple in three days"	—	—	—	19
Answer of the Jews	—	—	—	20
He spake of the temple of his body. When risen, his disciples remembered	—	—	—	22
In Jerusalem, at the passover, many believed; did not commit himself; needed not that any should testify	—	—	—	23-25
Nicodemus, a ruler, came by night, "Thou art a teacher come from God" &c.	—	—	—	iii 1, 2
Jesus answered, "Except a man be born again" &c.	—	—	—	3
Nicodemus asks "How can a man" &c.	—	—	—	4
Jesus answers, "Except a man be born of water, and the spirit" &c.	—	—	—	5-7
Reasons with Nicodemus	—	—	—	8-12
"No man hath ascended &c. but he that came down" &c.	—	—	—	13
(Allusion to Moses lifting the serpent in the wilderness,) "Even so the son of man must be lifted up"	—	—	—	14
"That whosoever believeth" &c.	—	—	—	15
"God so loved the world" &c. .	—	—	—	16
——"sent not his son to condemn the world, but that" &c. ..	—	—	—	17
"He that believeth" &c.	—	—	—	18
"This is the condemnation" &c.	—	—	—	19
"Every one that doeth evil hateth the light"	—	—	—	20
"He that doeth truth cometh to the light"	—	—	—	21
Jesus and his disciples came to Judæa; tarried and baptized ..	—	—	—	22

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	Matt.	Mark.	Luke.	John.
	iv.	i.	iv.	iii.
John was baptizing in Enon near to Salem	—	—	—	23
(John not yet cast into prison) ..	—	—	—	24
Question between Jews and the disciples of John about purifying	—	—	—	25
John's disciples told him of Christ's baptizing	—	—	—	26
John's answer, "A man can receive nothing except given from heaven. Ye bear witness, I said I am not the Christ. He that hath the bride is the bridegroom, &c. He must increase, I must decrease. He that cometh from above, &c. What he hath seen he testifieth. No man receiveth, &c. Whom God hath sent, speaketh &c. God giveth not the spirit by measure. Father loveth the Son, hath given all things into his hand. He that believeth on the Son &c. He that believeth not" &c.	—	—	—	27-36
John imprisoned [Luke iii. 19.]	—	14	—	—
When the Lord knew that the Pharisees had heard that he made and baptized more disciples than John (though he baptized not, but his disciples) he left Judæa	—	—	—	iv. 1-3
Turned into Galilee	—	—	14	3
Taught in the synagogue	—	—	15	—
Passes through Samaria and Sychar near the ground Jacob gave Joseph	—	—	—	4, 5
Jacob's well was there; Christ sat about the 6th hour	—	—	—	6
Woman of Samaria. Christ instructs her	—	—	—	7-21
"Ye worship ye know not what; we know what we worship, salvation is of the Jews"	—	—	—	—

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	Matt.	Mark.	Luke.	John.
	iv.	i.	iv.	iv.
"Hour cometh and now is" &c.	—	—	—	23
"God is a spirit" &c.	—	—	—	24
Woman says, "We know that the Messiah cometh, he will tell us all things"	—	—	—	25
"I that speak to thee am he" ..	—	—	—	26
The disciples return and marvel; No man said what seekest thou?	—	—	—	27
The woman returned and called the men, they went to him out of the city	—	—	—	28-30
Disciples prayed him to eat. "I have meat ye know not of" ..	—	—	—	31-32
Disciples, "Hath any man brought him to eat?"	—	—	—	33
Jesus, "My meat is to do the will of my Father" &c.	—	—	—	34
(Reference to the approach of harvest) "He that reapeth receiveth wages" &c. "One soweth, another reapeth." "I sent you to reap" &c. "Other men laboured" &c.	—	—	—	35-38
Many Samaritans believed, and besought him to tarry	—	—	—	39-41
We know that this indeed is the Christ the Saviour of the world	—	—	—	42
Christ (having heard that John was cast into prison)	12	—	—	—
(after that John was put into prison)	—	13	—	—
Came into Galilee	13	14	—	43
(in the power of the spirit) ..	—	—	14	—
Came to Nazareth	—	—	16	—
Preached from Isaiah	—	—	17	—
"The spirit of the Lord hath anointed me" &c.	—	—	18-20	—
"This day is the Scripture-fulfilled in your ears"	—	—	21	—
Wondering at the gracious word, they murmur, "Is not this Joseph's son?"	—	—	22	—

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	Matt.	Mark.	Luke.	John.
	iv.	i.	iv.	iv.
Christ says, Ye will say, "Physician, heal thyself	—	—	23	—
"No prophet accepted in his own country	—	—	24	44
"Widows in days of Elias; heaven shut up three years and six months; to none Elias sent, save to woman of Sarepta; many lepers in time of Eliseus, none cleansed, save only Naaman the Syrian	—	—	25-27	—
They murmured and thrust him out	—	—	28-30	—
Leaving Nazareth, came to Capernaum and preached	13	—	31	—
(Reference to prophecy of Esaias) "Land of Zabulon, &c. by the way of the sea beyond Jordan, Galilee of the gentiles; people which sat in darkness saw great light" &c.	14-16	—	—	—
"Repent: for the kingdom of heaven is at hand"	17	—	—	—
James, John, Peter, and Andrew, called [Andrew, Peter, and Philip, John i. 40. 43.] Peter, James, and John, [Luke v. 10.]	18-22	16-20	—	—
On the Sabbath, entered into synagogue at Capernaum? they were astonished at his doctrine, for he taught them as one having authority [Matt. vii. 28.] ..	—	21,22	—	—
For his word was with power ..	—	—	32	—
Unclean spirit, crying "I know thee who thou art, the holy one of God," rebuked and came out	—	23-26	33-35	—
All amazed at his doctrine; his fame spread	—	27,28	36,37	—
Cured Peter's wife's mother [Matt. viii. 14.]	—	29-31	38,39	—
All diseased, or possessed, cured; suffered not the devils to speak, because they knew him ..	—	32-34	40-42	—

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	Matt.	Mark.	Luke.	John.
	iv.	i.	iv.	iv.
Went before day to solitary place	—	35	—	—
Simon and others find him, and declare that multitudes seek him	—	36,37	—	—
Jesus came again into Cana ..	—	—	—	46
And cured the nobleman's son ..	—	—	—	46-53
This the second miracle he did when he was come out of Judæa into Galilee	—	—	—	54
Went about Galilee preaching and healing	23	39	43,44	—
Fame in Syria	24	—	—	—
And followers from Galilee and Decapolis, and beyond Jordan [Matt. viii. 1.]	25	—	—	—
Cleansed the leper [Matt. viii. 2. Luke v. 12.]	—	40-44	—	—
His fame published abroad; and they came from all quarters ..	—	45	—	—
Christ preached by the side of the lake Gennesareth	—	—	v. 1-3	—
Miraculous draught of fishes ..	—	—	4-7	—
Simon Peter and others afraid ..	—	—	8,9	—
"Henceforth thou shalt catch men" [Matt. iv. 18. Mark i. 6. John i. 40.]	—	—	10	—
Brought ship to land, and all followed him	—	—	11	—
The leper cleansed [Matt. viii. 2-4. Mark i. 44.]	—	—	12-15	—
Withdrew to the wilderness ..	—	—	16	—
On a certain day, teaching, Pharisees and doctors sitting by; power of the Lord present to heal them	—	—	17	—
				v.
Feast of the Jews at Jerusalem ..	—	—	—	1
Pool at Bethesda; infirm man cured; took up his bed, &c. ..	—	—	—	2-9
Jews said to him that was cured, "It is the Sabbath, it is not lawful for thee to carry thy bed"	—	—	—	10
His answer, ...	—	—	—	11-15

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	Matt.	Mark.	Luke.	John.
	iv.	i.	v.	v.
Jews sought to slay Jesus because he had done these things on the Sabbath -- -- --	—	—	—	16
Jesus discoursed with them, "My Father worketh in me, and I work" -- -- --	—	—	—	17
Sought the more to kill him for "making himself equal with God" -- -- --	—	—	—	18
Christ answers, "The Son can do nothing of himself: but what he seeth the Father do" &c. --	—	—	—	19
The Father loveth the Son, showeth him all things that himself doeth: will show him greater works, &c. -- -- --	—	—	—	20
"As the Father raiseth up the dead, &c. even so the Son --	—	—	—	21
"Father judgeth no man; hath committed all judgement to the Son, &c. -- -- --	—	—	—	22
"That all should honour the Son, as the Father; he that honoureth not the Son -- --	—	—	—	23
"He that heareth my word, and believeth on him that sent me, &c.	—	—	—	24
"The hour is coming, and now is, when the dead shall hear the voice, &c. -- -- --	—	—	—	25
"As the Father hath life, &c. so hath he given to the Son, &c.	—	—	—	26
"And hath given authority to execute judgement, because he is the Son of man -- --	—	—	—	27
"Hour is coming, in which all that are in the graves shall hear, &c.	—	—	—	28
"They that have done good, to &c. They that have done evil, &c.	—	—	—	29
"Of myself can do nothing; as I hear I judge, &c. seek not mine own will, &c. -- --	—	—	—	30

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	Matt.	Mark.	Luke.	John.
	iv.	i.	v.	v.
"If I bear witness of myself, &c.	—	—	—	31
"There is another that beareth witness, &c.	—	—	—	32
"Ye sent to John: he bare witness of the truth	—	—	—	33
"I receive not testimony from man: I say these things that ye may be saved	—	—	—	34
"He was a burning and a shining light, &c.	—	—	—	35
"I have greater witness than that of John; works which the Father hath given me, that I do, bear witness, &c.	—	—	—	36
"Father who hath sent, hath borne witness, &c. ye have neither heard his voice nor seen his shape	—	—	—	37
"Have not his word abiding; whom he hath sent, ye believe not	—	—	—	38
"Search the Scriptures; in them eternal life; they testify ..	—	—	—	39
"Will not come unto me, that may have life	—	—	—	40
"I receive not honour from men	—	—	—	41
"I know you, ye have not love of God	—	—	—	42
"Am come in my Father's name, ye receive not; if another, in his own name, ye will receive ..	—	—	—	43
"How can ye believe, which receive honour from one another? and seek not honour that cometh from God only	—	—	—	44
"Do ye not think I will accuse you, &c.? there is one that accuseth you, even Moses, in whom ye trust	—	—	—	45
"Had ye believed Moses, would have believed me; he wrote of me	—	—	—	46

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	Matt.	Mark.	Luke.	John.
	iv.	i.	v.	v.
"If ye believe not his writings, how shall ye believe my words"	—	—	—	47
	v.			
Christ's sermon on the mountain:				
"Blessed are the poor in spirit [poor, Luke vi. 20.]	3	—	—	—
"Blessed are they that mourn .	4	—	—	—
"Blessed are the meek	5	—	—	—
"Blessed are they that hunger, and thirst after righteousness [hunger Luke vi. 21.]	6	—	—	—
"Blessed are the merciful ..	7	—	—	—
"Blessed are the pure in heart ..	8	—	—	—
"Blessed are the peace-makers ..	9	—	—	—
"Blessed are they which are persecuted for righteousness sake ..	10	—	—	—
"Blessed are ye, when men shall revile you, &c. [hate, &c. Luke vi. 22.]	11	—	—	—
"Rejoice, for great is your reward [ib.]	12	—	—	—
"Ye are the salt of the earth ..	13	—	—	—
"Ye are the light of the world ..	14	—	—	—
(men do not put under a bushel) &c.	15	—	—	—
"Let your light shine before men	16			
"Am not come to destroy law or prophets, but to fulfil . ..	17	—	—	—
"Till heaven and earth pass, not one jot or tittle, &c.	18	—	—	—
"Whoso shall break one of these last commandments, &c. ..	19	—	—	—
"Except your righteousness exceed the righteousness of Scribes, &c.	20	—	—	—
"Ye have heard, hath been said of old time, Thou shall not kill, &c.	21	—	—	—
"But I say, Whoso is angry; whoso shall say, Raca; whos shall say, Thou fool"	22	—	—	—

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	Matt.	Mark.	Luke.	John.
	v.	i.	v.	v.
"If thou bring thy gift and remember that thy brother hath ought against thee -- -- --	23	—	—	—
"Leave thy gift, &c. be reconciled, &c. -- -- -- --	24	—	—	—
"Agree with thine adversary in the way, &c. -- -- --	25,26	—	—	—
"Ye have heard, &c. Thou shalt not commit adultery" --	27	—	—	—
"But I say, Whoso looketh &c.	28	—	—	—
"If thy right eye, if thy right hand, offend thee, &c. -- --	29,30	—	—	—
"It hath been said, Whoso shall put away his wife, &c. --	31	—	—	—
"But I say, Whoso shall put away &c. saving for fornication, causeth to commit adultery -- --	32	—	—	—
"Hath been said of old time, Shalt not forswear -- --	33	—	—	—
"I say, Swear not at all, neither by heaven, for, &c. -- --	34	—	—	—
"nor by earth, for, &c. nor by Jerusalem -- -- --	35	—	—	—
"nor by thy head -- --	36	—	—	—
"Let communication be Yea, Nay	37	—	—	—
"Hath been said An eye for an &c. -- -- --	38	—	—	—
"I say, Resist not evil; whoso shall smite on the right cheek [Luke vi. 29.] -- --	39	—	—	—
"If one sue at law, &c. --	40	—	—	—
"Whoso compel to go a mile --	41	—	—	—
"Give to him that asketh or would borrow [Luke vi. 30.] --	42	—	—	—
"Hath been said, Shalt love thy neighbour and hate enemy --	43	—	—	—
"I say, Love your enemies, bless them that curse, &c. [Luke vi. 27, 28.] -- -- --	44	—	—	—
"That ye may be children of your Father in heaven, he maketh sun				

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	Matt.	Mark.	Luke.	John.
	v.	i.	v.	v.
to rise on evil and on good, sendeth rain, &c.	45	—	—	—
" If ye love them that love you, what reward, &c. [Luke vi. 32.] do not even publicans, &c. [ib. 33.]	46	—	—	—
" If ye salute brethren only ..	47	—	—	—
" Be ye therefore perfect, even as your Father in heaven is perfect "	48	—	—	—
	vi.			
" Do not alms before men ..	1	—	—	—
" Nor sound a trumpet ..	2	—	—	—
" Let not left hand know, &c. ..	3	—	—	—
" That thine alms may be in secret, and Father reward thee ..	4	—	—	—
" When thou prayest enter into thy closet, pray to thy Father in secret	6	—	—	—
" Use not vain repetitions, as heathens do	7	—	—	—
" Your Father knoweth before ye ask	8	—	—	—
" After this manner pray; The Lord's prayer [Luke xi. 1-4.]	9-13	—	—	—
" If ye forgive, your heavenly Father will forgive you [Mark xi. 25.]	14	—	—	—
" If not, neither will your Father, &c. [~~Luke~~ Mark xi. 26.]	15	—	—	—
" When ye fast, be not as hypocrites of sad countenance, &c.	16-18	—	—	—
" Lay not up treasures on earth, where moth, rust, thieves [Luke xii. 33.]	19	—	—	—
" But treasure in heaven. &c. ..	20	—	—	—
" Where your treasure is, there your heart also [Luke xii. 34.]	21	—	—	—
" Light of the body, the eye; if single, full of light	22	—	—	—
" If evil, dark; how great, &c.	23	—	—	—

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	Matt.	Mark.	Luke.	John.
	vi.	i.	v.	v.
"No man can serve two masters, cannot serve God and Mammon	24	—	—	—
"Take no thought for life, what shall eat or drink; nor for body, what shall put on [Luke xii. 22.]	25	—	—	—
"Behold fowls of air, they sow not nor reap [ib.]	26	—	—	—
"Which by taking thought can add one cubit to his stature [ib.]	27	—	—	—
"Why for raiment? consider lilies, &c. they toil not, &c. [ib.] ..	28	—	—	—
"Solomon not arrayed like these	29	—	—	—
"If God so clothe grass of field	30	—	—	—
"Take no thought what shall we eat, &c. or drink, or wherewith be clothed [ib.]	31	—	—	—
"(after all these things, Gentiles seek) heavenly Father knoweth ye have need [ib.]	32	—	—	—
"Seek first, kingdom of God; all these things shall be added ..	33	—	—	—
"Take no thought for the morrow, for, &c.	34	—	—	—
"Judge not, &c. with what judgement ye judge, shall be judged, &c. [Luke vi. 37.]	vii. 1, 2	—	—	—
"Mote in thy brother's eye, a beam in thine own [Luke vi. 41,42.]	3-5	—	—	—
"Give not that which is holy to dogs, nor cast pearls before swine, lest, &c.	6	—	—	—
"Ask, shall be given; seek, shall find; knock, &c. [Luke xi. 9.]	7, 8	—	—	—
"What man when if his son asks bread, will give a stone; or fish, serpent [ib.]	9,10	—	—	—
"If ye, evil, know to give good gifts, how much more your Father in heaven [ib. 11.]	11	—	—	—
"All things ye would men do to				

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	Matt.	Mark.	Luke.	John.
	vii.	i.	v.	v.
you, do ye to them, this the law and prophets	12	—	—	—
"Enter in at straight gate: wide the gate, broad the way that leads to destruction, &c. ..	13	—	—	—
"Straight the gate, narrow the way that leads to life, &c.	14	—	—	—
"Beware of false prophets in sheep's clothing, inwardly ravening wolves	15	—	—	—
"Shall know them by fruits. Do men gather grapes of thorns, &c.	16	—	—	—
"Good tree bringeth good fruit, &c. corrupt tree, evil fruit [Luke vi. 43.]	17-19	—	—	—
"By their fruits shall know them	20	—	—	—
"Not every one that saith Lord, Lord, shall enter into kingdom of heaven; but he that doeth the will of my father [Luke vi. 46.]	21	—	—	—
"Many will say, Have we not prophesied in thy name, &c. cast out devils — done wonderful works?	22	—	—	—
"I will profess I never knew you	23	—	—	—
"Whosoever heareth and doeth, I will liken to wise man, which built house on rock, &c. [Luke vi. 47.]	24,25	—	—	—
"He that heareth and doeth not, to foolish man that built house on sand, &c."	26,27	—	—	—
When Jesus had ended, people astonished at his doctrine ..	28	—	—	—
He taught as one having authority, and not as the scribes [Mark i. 21.]	29	—	—	—
	viii.			
Christ came down from the mountain	1	—	—	—

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	Matt.	Mark.	Luke.	John.
	viii.	i.	v.	v.
MIRACLE. Leper cleansed [Mark i. 40. Luke v. 12.]	2-4	—	—	—
Entered into Capernaum [Luke vii.]	5.	—	—	—
Centurion beseeches him for his son. "Am not worthy that thou shouldest come under my roof: speak the word only. Am a man under authority, &c." Christ's answer, "Have not found so great faith in Israel. Many shall come from east and west and sit down with Abraham, &c. in kingdom of heaven. Children cast into outer darkness, &c. As thou hast believed, be it done. Servant healed in the same hour." [ib.]	6-13	—	—	—
Cured Peter's wife's mother [Mark i. 29. Luke iv. 38.]	14	—	—	—
In the evening cast out devils ..	16	—	—	—
Allusion to Esaias, "himself took our infirmities" &c.	17	—	—	—
Commanded to depart to other side	18	—	—	—
Answer to Scribe offering to follow him [a certain man Luke ix. 57.] "Foxes have holes, &c. Son of man not where to lay his head" [Luke ix. 58.]	19,20	—	—	—
The other disciple. [ib. to...] "Let the dead bury their dead" ..	21,22	—	—	—
Entered into a ship; tempest arose; Christ asleep; disciples awake him. "Why fearful, O ye of little faith?" arose and rebuked the winds. "What man this, winds and sea obey?" [Mark iv. 37-41. Luke viii. 22-25.]	23-27	—	—	—
Came into country of Gergesenes (Gadarenes Mark] two possess-				

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	Matt.	Mark.	Luke.	John.
	viii.	i.	v.	v.
ed with devils, from tombs, fierce. [a man, possessed, &c. name "Legion," Mark v. a certain man, Luke viii.] "What have we to do with thee, Jesus, Son of God? art thou come to torment us before the time?" -	28,29	—	—	—
Devils besought him to let them pass into herd of swine; the swine ran down and perished in the waters; the keepers fled, and told; they came out from city and besought Jesus to depart [Mark v. Luke viii.]	30-34	—	—	—
Christ entered into ship, passed into his own city	ix. 1	—	—	—
MIRACLE. One sick of the palsy brought [let down through the roof, Mark and Luke] Jesus saith, "Be of good cheer; thy sins are forgiven thee." Scribes say within themselves, "This man blasphemeth." Jesus (knowing their thoughts) said, "Why think ye evil in your hearts? whether easier to say, Thy sins forgiven, or Arise, &c. But that ye may know that Son of man hath power on earth, &c. Arise, take up thy bed" &c. He arose and departed	2-7	ii. 1-11	18-25	—
Multitude glorified God, which had given such power unto men ..	8	12	—	—
Filled with fear, saying, "We have seen strange things to-day" ..	—	—	26	—
He went forth again by sea side, multitudes resorted, and he taught	—	13	—	—
Jesus passed thence, saw a man named Matthew [Levi, Mark and Luke] sitting at receipt of cus-				

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	Matt.	Mark.	Luke.	John.
	ix.	ii.	v.	v.
tom: "Follow me," and he followed	9	14	27	—
Jesus sat at meat in the house, many publicans and sinners ..	10	15	29	—
Pharisees say, "Why eateth your master with publicans and sinners?"	11	16	30	—
Jesus said, "They that are whole need not physician, &c. Go and learn what that meaneth, I will have mercy and not sacrifice: am not come to call righteous but sinners to repentance"	12-13	17	31,32	—
Disciples of John inquire, "Why we and Pharisees fast oft, but thy disciples not"	14	18	27	—
Jesus answered, "Can children of bridechamber mourn" &c. ..	15	19	34	—
(Simile) piece of new cloth on old garment	16	21	36	—
New wine in old bottles	17	22	37-39	—
While he spake these things, a ruler [Jairus, Mark and Luke] prayed him to lay hands on his dead child	18	—	—	—
Jesus followed, with his disciples [Mark v. 22. Luke viii. 41.]	19	—	—	—
In the way, a woman with issue of blood touched him, saying, "If I may but touch hem of his garment" &c. [Mark v. 25. Luke viii. 43.]	20,21	—	—	—
Jesus said, "Daughter, be of good comfort; thy faith hath made thee whole"	22	—	—	—
Entered the ruler's house. "Give place: maid not dead, but sleepeth;" they derided him ..	23,24	—	—	—
He took her by the hand and she arose	25	—	—	—
Fame went forth into all the land	26	—	—	—

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	Matt.	Mark.	Luke.	John.
	ix.	ii.	v.	v.
Two blind men followed, "Thou son of David, have mercy on us"	27	—	—	—
Jesus questions them, "Believe ye I am able?" answer, "Yea, Lord"	28	—	—	—
Touched their eyes, "According to your faith be it unto you" ..	29	—	—	—
Their eyes opened, Jesus charged them, "See that no man know it"	30	—	—	—
They spread his fame in all the country	31	—	—	—
Dumb demoniac brought, devil cast out, dumb man spake [Luke xi. 14.]	32	—	—	—
Multitude marvelled, crying "It was never so seen in Israel" ..	33	—	—	—
Pharisees said, "He casteth out devils through the prince of devils" [Mark iii. 22. Luke xi. 15.]	34	—	—	—
Jesus went about teaching and preaching the gospel of the kingdom, &c.	35	—	—	—
His compassion on multitude scattered, as sheep without shepherd	36	—	—	—
"Harvest plenty, labourers few	37	—	—	—
"Pray ye the lord of the harvest, will send forth labourers" &c.	38	—	—	—
The twelve called, [Mark iii. 14. Luke xi. 1.] power given against unclean spirits, and to heal diseases [Mark vi. 7.]	x. 1	—	—	—
Their names [Mark iii. 16-19. Luke vi. 14-16.]	2-4	—	—	—
Sent forth, "Go not into way of Gentiles, nor Samaritans ..	5	—	—	—
"But to lost sheep of house of Israel	6	—	—	—
"Preach, Kingdom of heaven is at hand	7	—	—	—

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	Matt.	Mark.	Luke.	John.
	x.	ii.	v.	v.
"Heal sick, cleanse lepers, raise the dead, cast out devils: freely have received, freely give ..	8	—	—	—
"Provide neither gold, &c. ..	9	—	—	—
"Nor scrip, nor two coats, &c. (workman worthy of his meat)	10	—	—	—
"Into what city or town, &c. inquire who worthy, and abide, &c.	11	—	—	—
"When enter, salute. If worthy, let your peace come, &c. ..	12,13	—	—	—
"Whosoever shall not receive, shake off dust of your feet ..	14	—	—	—
"More tolerable for Sodom, &c. in day of judgement [Matthew xi. 22.]	15	—	—	—
"Send you forth as sheep among wolves; be wise as serpents, harmless as doves	16	—	—	—
"Beware of men; will deliver you up, &c.	17	—	—	—
"Brought before kings and governors for my sake	18	—	—	—
"Take no thought how ye shall speak: it shall be given you in that same hour	19	—	—	—
"Not ye that speak, but spirit of your father	20	—	—	—
"Brother shall deliver brother to death, father child; children rise against parents, &c.	21	—	—	—
"Ye shall be hated of all, &c. He that endureth to the end shall be saved	22	—	—	—
"When they persecute in this city flee to another; shall not have gone over cities of Israel, till Son of man come	23	—	—	—
"Disciple not above master, &c.	24	—	—	—
"Enough that disciple be as his master, &c. If they have called				

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	Matt.	Mark.	Luke.	John.
	x.	ii.	v.	v.
master of house Beelzebub, how much more them of household?	25	—	—	—
" Fear not: nothing covered that shall not be revealed, &c. ..	26	—	—	—
" What I tell in darkness, speak ye in light: what ye hear in ear, on house-tops	27	—	—	—
" Fear not them which kill the body: but him who is able to destroy both soul and body ..	28	—	—	—
" Two sparrows sold for farthing: one shall not fall to ground without your Father	29	—	—	—
" Hairs of your head numbered	30	—	—	—
" Whoso shall confess me before men, him will I, before my Father, &c.	32	—	—	—
" But whoso shall deny, &c. ..	33	—	—	—
" Am not come to send peace but a sword	34	—	—	—
" To set a man against his father, daughter against mother, &c.	35	—	—	—
" A man's foes, they of his household	36	—	—	—
" He that loveth father or mother more than me, not worthy, &c.	37	—	—	—
" He that taketh not his cross, &c.	38	—	—	—
" He that findeth his life shall lose it, &c.	39	—	—	—
" He that receiveth you, receiveth me, and him that sent me ..	40	—	—	—
" He that receiveth a prophet in the name of a prophet, &c. a righteous man, in name of, &c.	41	—	—	—
" Whoso shall give to one of these little ones a cup of cold water in name of a disciple, &c. shall not lose reward	42	—	—	—
Jesus having made an end of commanding, the twelve departed to preach in cities	xi. 1	—	—	—

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	Matt.	Mark.	Luke.	John.
	xi.	ii.	v.	v.
John from prison sent two disciples: "Art thou he that should come, or do we look for another?" [Luke vii. 19.]	2,3	—	—	—
Jesus answered, "Go show John those things ye hear and see. Blind receive their sight, lame walk, &c. poor have gospel preached: blessed whosoever shall not be offended in me." [Luke vii. 22,23.]	4-6	—	—	—
As they departed, Jesus said to the multitude concerning John, "What went ye into wilderness to see—reed shaken with wind—Man clothed in soft raiment, &c. A prophet. &c. yea, more than a prophet. This he of whom written, Behold I send my messenger, &c. which shall prepare thy way before thee. Verily among them born of women, hath not arisen a greater than John, &c. Notwithstanding, least in kingdom of heaven is greater than he [Luke vii. 24-28.] ..	7-11	—	—	—
"From days of John the Baptist till now, the kingdom of heaven suffereth violence, &c. ..	12	—	—	—
"All the prophets and the law prophesied till John	13	—	—	—
"If ye will receive, this is Elias which was to come	14	—	—	—
"He that hath ears to hear, &c.	15	—	—	—
"The present generation likened to children sitting in markets. We have piped, &c. we have mourned, &c. [Luke vii. 31, 32.]	16,17	—	—	—
"John came neither eating nor, &c. and they say he hath a devil. Son of man came eating, &c.				

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	Matt.	Mark.	Luke.	John.
	xi.	ii.	v.	v.
they say, Behold a man gluttonous, &c. but wisdom is justified of her children" [Luke vii. 33-35.]	18,19	—	—	—
Jesus upbraids the cities, "Woe unto thee, Chorazin! Bethsaida! if works done in you had been in Tyre and Sidon they had repented	20,21	—	—	—
"It shall be more tolerable for Tyre and Sidon at the day of judgement [Matt. x. 15.] ..	22	—	—	—
"Thou, Capernaum, exalted to heaven, shalt be brought down to hell; if works had been done in Sodom, &c.	23	—	—	—
"Shall be more tolerable for land of Sodom" &c.	24	—	—	—
Jesus gives thanks to the Father, "Thou hast hid these from wise, and revealed to babes	25	—	—	—
"Even so, it seemed good in thy sight.	26	—	—	—
"All things delivered to me of my Father—No man knoweth the Son, but the Father, &c. No man knoweth the Father, save the son, and he to whom, &c. ..	27	—	—	—
"Come unto me, ye that labour, &c.	28	—	—	—
"Take my yoke; am meek and lowly; ye shall find rest ..	29	—	—	—
"My yoke easy, and burthen light"	30	—	—	—
	xii.		vi.	
His disciples pluck corn on Sabbath	1	23	1	—
Pharisees upbraid them	2	24	2	—
Christ's answer, "David entering in, and eating show-bread ..	3, 4	25	3, 4	—
"Priests in temple profane Sabbath, and blameless	5	26	—	—
"In this place is one greater than the temple	6	—	—	—

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	Matt.	Mark.	Luke.	John.
	xii.	ii.	vi.	v.
"If had known what this meaneth, I will have mercy and not sacrifice, &c.	7	—	—	—
"Sabbath made for man, not man for Sabbath	—	27	—	—
"Son of man Lord of Sabbath"	8	28	5	—
Departed, and went into synagogue	9	—	—	—
		iii.		
Man with withered hand . ..	—	1	6	—
They asked him, "Is it lawful to heal on Sabbath?	10	—	—	—
They watched him, whether he would heal on Sabbath ..	—	2	7	—
Saith to man, "Stand forth," ..	—	3	8	—
To them, "Is it lawful to do good on Sabbath, or evil; to save life" &c. they held their peace ..	—	4	9	—
"What man among you, if his sheep fall into a pit on Sabbath, will not lift, &c.	11	—	—	—
"How much man better, &c. It is lawful to do well on Sabbath"	12	—	—	—
(Looking round with anger, grieved for hardness of heart) ..	—	5	—	—
"Stretch forth thine hand!" and it was restored whole, &c. ..	13	—	10	—
They were filled with madness, and communed with one another ..	—	—	11	—
Pharisees (with Herodians, Mark) took counsel to destroy him ..	14	6	—	—
Christ withdrew; multitudes followed from Galilee and Judea, Jerusalem, and from beyond Jordan; Tyre and Sidon ..	—	7, 8	—	—
Healed them	15	—	—	—
Spake that small ship shall attend, because of multitude; had healed many—they pressed to touch him; unclean spirits fell down, &c. saying, "Thou art Son of God"	—	9-11	—	—

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	vi.	v.
Charged them, should not make known	16	12	—	—
Reference to Esaias, "Behold my servant—chosen—beloved, &c. will put my spirit upon him; shall not strive, &c. bruised reed shall he not break, &c. till he send forth judgment unto victory; and in his name shall Gentiles trust"	17-21	—	—	—
Christ withdrew to a mountain, and called whom he would ..	—	13	—	—
And continued all night in prayer to God	—	—	12	—
When it was day, he called unto him his disciples; and of them he chose twelve; whom also he named apostles	—	—	13	—
Ordained twelve, that they might be with him, and he might send them forth to preach, and have power to heal sickness, and cast out devils	—	14,15	—	—
Their names [Matt. x. 1-5.] ..	—	16-19	14-16	—
They went into an house	—	19	—	—
The multitude gathered, so that they could not eat bread ..	—	20	—	—
His friends lay hold on him, as beside himself	—	21	—	—
Came down with the twelve, and stood in the plain, and disciples and multitude out of Judea and Jerusalem, from coast of Tyre and Sidon, came to hear and be healed	—	—	17	—
And those vexed with unclean spirits; many sought to touch him; went virtue out of him, healed all	—	—	18,19	—
Lifted up his eyes on disciples and said, "Blessed be ye poor, for, &c. [Matt. v. 3.]	—	—	20	—

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	vi.	v.
"Blessed be ye that hunger now, [ib. 6.] blessed be ye that weep now	—	—	21	—
"Blessed be ye when men shall hate you, [ib. 11.] and separate, and reproach, and cast out your name for Son of man's sake	—	—	22	—
"Rejoice in that day, leap for joy; [Matt. v. 12.] reward in heaven; so did their fathers to prophets, [ib.]	—	—	23	—
"Woe to ye, rich, for, &c. ..	—	—	24	—
"Woe to you full	—	—	25	—
"Woe to you that laugh now ..	—	—	ib.	—
"Woe to you when all men shall speak well of you	—	—	26	—
"For so did their fathers to the false prophets"	—	—	ib.	—
But I say, "Love your enemies, [Matt. v. 44.]	—	—	27	—
"Do good to them that hate ..	—	—	ib.	—
"Bless them that curse [ib.] ..	—	—	28	—
"Pray for them that despitefully use [ib.]	—	—	ib.	—
"To him that smiteth on right cheek, &c. [ib. 39.] ..	—	—	29	—
"That taketh away thy cloak ..	—	—	ib.	—
"Give to him that asketh [ib. 42.]	—	—	30	—
"Of him that taketh thy goods, ask not again	—	—	ib.	—
"As ye would men should do to you, ye to them	—	—	31	—
"If ye love them which love you, what reward [Matt. v. 46.] ..	—	—	32	—
"If ye do good to them which do good to you, what thanks? for sinners do the same	—	—	33	—
"If ye lend to them of whom ye hope to receive, what thank? for sinners also, &c. ..	—	—	34	—

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	vi.	v.
"Love your enemies, and do good and lend, &c. shall be children of the Highest, for he is kind, &c. [Matt. v. 44.] ..	—	—	35	—
"Be ye merciful, as, &c. ..	—	—	36	—
"Judge not and ye shall not be, &c. condemn not, &c. forgive, &c. [Matt. vii. 1, 2.]	—	—	37	—
"Give, and it shall be given, &c. good measure, pressed down" &c.	—	—	38	—
Parable, "Can blind lead blind	—	—	39	—
"Disciple not above his master, every one perfect, shall be as his master	—	—	40	—
"Why beholdest thou mote in brother's eye? beam in thine own, &c. [Matt. vii. 3-5.] ..	—	—	41,42	—
"Good tree bringeth not corrupt fruit, every tree known by its fruit; [Matt. xii. 33.] not of thorns, figs; nor of brambles, grapes	—	—	44	—
"Good man, out of good treasure of his heart, &c. [Matt. xii. 35.] evil man, of evil treasure, of abundance of heart, mouth speaketh [Matt. xii. 34.]	—	—	45	—
"Why call ye me Lord, and do not things I say [Matt. vii. 21.]	—	—	46	—
"Whoso cometh to me and heareth is like	—	—	47	—
"Man which built house on rock, &c. He that heareth not, upon the earth; stream beat, &c. [Luke xi. 14.]	—	—	48,49	—
Christ entered into Capernaum. Centurion's servant sick. Elders besought Jesus, saying, "He is worthy, &c. loveth our nation," &c. Centurion sent friends say-			vii.	

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	vii.	v.
ing, "I am not worthy thou shouldest enter under my roof; neither I worthy to come to thee, but say in a word, &c. I a man set under authority" &c. Jesus marvelled, "I have not found so great faith, no, not in Israel." They that were sent returned, and found servant whole [Matt. viii. 5.]	—	—	1-10	—
The day after, went into city, Nain—when he came nigh, dead man carried out, only son of mother, a widow. The Lord had compassion, "Weep not," touched the bier and said, "Young man, arise," [Matt. viii. 5. 13.] ..	—	—	11-14	—
He that was dead sat up and began to speak	—	—	15	—
Great fear came on all: "A great prophet is arisen among us. God hath visited his people" ..	—	—	16	—
Murmur went forth through Judea and round about	—	—	17	
Disciples of John showed him these things	—	—	18	—
John sent two disciples saying, "Art thou he that should come" &c. [Matt. xi. 2, 3.] ..	—	—	19	—
They repeat his words	—	—	20	—
In that same hour Jesus cured many infirmities, &c.	—	—	21	—
Then answering, said, "Go, tell John what things ye have seen; lame walk, lepers cleansed, deaf hear, dead raised, poor have gospel preached to them. Blessed he who shall not be offended in me" [Matt. xi. 4-6.] ..	—	—	22,23	—
Messengers went, and Jesus said, "What went ye out to see—				

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	vii.	v.
reed shaken with wind—man clothed in soft raiment? prophet? yea, more than prophet. This he of whom written, Behold I send my messenger which shall prepare thy way before thee. Among them that are born of women, is not greater prophet than John the Baptist. But least in the kingdom of heaven is greater than he" [Matt. xi. 7-11.]	—	—	24-28	—
People that heard, and publicans justified God, being baptized with baptism of John ..	—	—	29	—
But the Pharisees and lawyers rejected, &c.	—	—	30	—
"Men of this generation like to children in market place, calling, We have piped unto you, &c. [Matt. xi. 16, 17.] ..	—	—	31,32	—
"John came neither eating, &c. and ye say he hath a devil. Son of man eating, &c. Ye say Behold a gluttonous, &c. but wisdom is justified of all her children" [Matt. xi. 18, 19.] ..	—	—	33-35	—
One of the Pharisees invited him; as he sat at meat, a woman, a sinner, brought alabaster box of ointment; washed his feet with her tears, &c. and anointed with the ointment. The Pharisee, who had bidden him, said, "This man, if a prophet, would have known who, and what manner of woman this is" &c. ..	—	—	36-39	—
Jesus answering, said, "Simon, I have somewhat to say to thee." He saith, "Master, say on." Parable. "A certain creditor				

	Matt.	Mark.	Luke.	John.
	xii.	iii.	vii.	v.
had two-debtors; the one owed five hundred pence, the other fifty: when they had nothing to pay, he frankly forgave both; which will love him most" ..	—	—	41,42	—
Simon answered, "He to whom he forgave most." Jesus said, "Thou hast rightly judged"	—	—	43	—
"Seest thou this woman? thou gavest me no water; she hath washed my feet with tears, &c. thou gavest me no kiss; she hath not ceased to kiss my feet. My head, with oil, thou didst not anoint, this woman hath anointed my feet, &c.	—	—	44-46	—
"Her sins, which are many, are forgiven, for, &c. to whom little forgiven, he loveth little ..	—	—	47	—
"He said to her, Thy sins are forgiven thee"	—	—	48	—
They said within themselves "Who is this that forgiveth sins also?"	—	—	49	—
"He said to the woman, "Thy faith hath saved thee; go in peace."	—	—	50	—
Afterwards, Jesus went through every city and village, showing glad tidings of the kingdom of God; the twelve were with him	—	—	viii. 1	—
And certain women healed of evil spirits: Mary Magdalene, out of whom went seven devils [Mark xvi. 9.]	—	—	2	—
Joanna, wife of Chuza, and Susanna, and many others, who ministered to him of their substance	—	—	3	—
They brought one possessed with a devil, blind and dumb; all healed: spake and saw ..	22	—	—	—

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	viii.	v.
All amazed, "Is not this the son of David?"	23	—	—	—
Pharisees impute his power to Beelzebub [Luke xi. 15.]	24	22	—	—
Jesus knew their thoughts ..	25	—	—	—
"How can Satan cast out Satan?	—	23	—	—
"Every kingdom divided against itself, is brought to desolation [ib. 17.]	—	24	—	—
"City or house against itself [ib. 18.]	—	25	—	—
"If Satan cast out Satan, &c. ..	26	26	—	—
"If I by Beelzebub, &c. by whom do your children? &c. ..	27	—	—	—
"But if by spirit of God, then kingdom of God is come ..	28	—	—	—
"How can one enter into strong man's house, &c. [ib. 21.] ..	29	27	—	—
"He that is not with me is against me [ib. 23.] He that gathereth not, scattereth [ib.]	30	—	—	—
"All manner of sin and blasphemy shall be forgiven, &c.	31	28	—	—
"Whoso speaketh against Son of man it shall be forgiven ..	32	—	—	—
"But blasphemy against Holy Ghost shall not be forgiven [Luke xii. 10.]	ib.	29	—	—
"Neither in this world, nor in world to come	ib.	—	—	—
"Is in danger of eternal damnation	—	ib.	—	—
"Because they said, He hath an unclean spirit	—	30	—	—
"Either make the tree good, or, &c. The tree is known by its fruit [Luke vi. 44.]	33	—	—	—
"Generation of vipers, how can ye, being evil, speak good? &c.	34	—	—	—
"Good man out of good treasure, &c. evil man out of evil, &c. [Luke vi. 45.]	35	—	—	—

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	Matt.	Mark.	Luke.	John.
	xii.	iii.	viii.	v.
"Every idle word men speak, shall give account of in day of judgement -- -- --	36	—	—	—
"By thy words shalt be justified, condemned" -- --	37	—	—	—
Scribes and Pharisees seek a sign	38	—	—	—
Christ's answer, "Evil and adulterous generation seeketh a sign; none shall be given but sign of prophet Jonas [Luke xi. 29.]	39	—	—	—
"As Jonas was three days and nights in whale's belly; so shall Son of man be three days and nights in the heart of the earth	40	—	—	—
"Men of Nineveh shall rise; because, &c. [Luke xi. 30.] and behold a greater than Jonas is here -- -- --	41	—	—	—
"Queen of south shall rise, &c. and behold a greater than Solomon is here [Luke xi. 31.] --	42	—	—	—
"Simile of unclean spirit going out of a man, returning with seven others worse -- --	43-45	—	—	—
"So shall it be to this wicked generation" [Luke xi. 24.] --	ib.	—	—	—
Christ's mother and brethren seek him [Luke viii. 21.] -- --	46,47	31,32	—	—
His answer, "Who is my mother? &c. Whosoever doeth the will, &c. is my brother, sister, and mother" -- -- --	48-50	33-35	—	—
The same day went Jesus out of the house and sat by the sea side -- -- --	xiii. 1	—	—	—
Much people being gathered, he spake the parable -- --	—	—	4	—
Went into a ship, multitude on shore -- -- --	2	iv. 1	—	—
Taught many things in parables	—	2	—	—
Parable of the sower: seed by the				

	Matt.	Mark.	Luke.	John.
	xiii.	iv.	viii.	v.
way side; upon a rock; among thorns; in good ground, &c. .	3-9	3-8	5-8	—
"Whoso hath ears to hear, let him hear" [Mark iv. 23.] ..	10	9	8	—
Disciples ask, "Why he spake in parables	11	—	—	—
Ask the meaning of the parable	—	10	9	—
His answer, "To you it is given to know the mysteries, &c. ..	ib.	11	10	—
"For whosoever hath, to him shall be given, &c. and from him that hath not, &c. [Luke viii. 17.]	12	—	—	—
"Because they seeing see not, &c. and hearing hear not, &c. ..	13	—	—	—
"That seeing they may not see," &c.	—	12	ib.	—
Reference to Esaias, "By hearing, ye shall hear, &c. This people's heart is waxed gross, &c. lest at any time they should see" &c.	14,15	—	—	—
Parable of the sower explained .	18-23	14-20	11-15	—
Simile of the candle under a bushel or bed	—	21	16	—
"Nothing hid which shall not be manifest. If any man have ears to hear, let him hear. [Matt. xii. 10. Mark iii. 9. Luke viii. 8.] Take heed what ye hear—With what measure ye mete, &c. He that hath, to him shall be given, and from him, &c.	—	22-25	17,18	—
"Kingdom of God, as if a man cast seed into ground; seed sprang up, &c. Earth bringeth forth fruit of herself; first the blade, then the ear, &c. when fruit brought forth, he putteth in the sickle, &c.	—	26-29	—	—
"Kingdom of God likened to man who sowed good seed; enemy sowed tares; sprang up, servants				

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	Matt.	Mark.	Luke.	John.
	xiii.	iv.	viii.	v.
say, Wilt thou that we gather them up?—Nay, lest while ye gather up tares, ye root wheat also; let both grow till harvest, then let reapers gather first tares, and bind them to burn, but wheat into barn	27-30	—	—	—
"Kingdom of heaven like to grain of mustard seed; the least of seeds; the greatest of herbs, birds lodge in branches ..	31,32	30-32	—	—
"to leaven hid in meal till whole leavened"	33	—	—	—
Without parable spake he not to them	34	33,34	—	—
Reference to prophecy "I will open my mouth in parables" &c.	35	—	—	—
Sent multitudes away, went into an house	36	—	—	—
Parable of the tares explained; "He that sowed, the Son of man; enemy, the devil; harvest, end of world; reapers, angels; Son of man shall send forth angels, and gather all things that offend; cast into furnace; wailing and gnashing of teeth; [infra v. 50.] righteous shall shine forth as sun in kingdom of their Father	37-45	—	—	—
"Kingdom of heaven likened to treasure hid in field; he that found, sold all he hath and buyeth	44	—	—	—
"to a merchant man; who finding pearl of great price, sold all he had and bought it	45	—	—	—
"to a net in the sea; good gathered; bad cast away .. .	47	—	—	—
"Angels at end of world, severing wicked from just	49	—	—	—

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	Matt.	Mark.	Luke.	John.
	xiii.	iv.	viii.	v.
"Cast into furnace; wailing and gnashing of teeth [supra v. 42.]	50	—	—	—
"Have ye understood?"—"Yea, Lord	51	—	—	—
"Therefore every scribe, instructed unto kingdom of heaven, is like an householder, &c.	52	—	—	—
It was told him that mother and brethren stood without, &c. Answer—"My mother and brethren; they which hear," &c. [Matt. xii. 46. 50. Mark iii. 31. 39.]	—	—	19-21	—
In the evening, passing to other side, storm arose; they awoke him; he rebuked the sea; "Peace and be still;" wind ceased; "Why are ye so fearful?" "What manner of man is this that wind and sea obey?" [Matt. viii. 23. 27.]	—	35-41	22-25	—
Came over to other side; Gadarenes		v. 1		
Miracle; man with unclean spirit among the tombs: saw Jesus; ran and worshipped; "What have I to do with thee, thou son of most high God?" &c. [Matt. viii. 28.]	—	2-7	26-29	—
Name "Legion;"	—	9	30	—
Besought not to send out of country, but into herd of swine; sent into swine; ran down into the sea; keepers fled; told in city	—	10-14	31-34	—
They come out and see the man sitting; clothed, in right mind; afraid; besought Jesus to depart from them [Matt. viii. 34.]	—	15-17	35-37	—
The man that had been cured, prayed that he might be with him	—	18	38	—
Jesus bad him return to his friends				

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	Matt.	Mark.	Luke.	John.
	xiii.	v.	viii.	v.
and show how great things the Lord hath done [God, Luke.]	—	19	39	—
The man departed and published in city [Decapolis, Mark] how great things, &c.	—	20	ib.	—
When Jesus returned, the people gladly received him, for they were all waiting for him	—	—	40	—
Jesus passed over again to the other side; much people gathered; was nigh to sea	—	21	—	—
Ruler of synagogue, Jairus, fell at his feet, beseeching for his daughter lying at point of death;	—	22,23	41,42	—
As he went, people thronged him [Matt. ix. 18.]	—	24	ib.	—
Woman with issue of blood touched him [Matt. ix. 21.] ..	—	25-28	43,44	—
Felt in her body that she was healed	—	29	—	—
Jesus inquired who touched him	—	30	45	—
Woman trembled, and fell down and declared the truth ..	—	33	47	—
Jesus said, "Daughter, thy faith hath made thee whole; go in peace" [ib.]	—	34	48	—
While he spake, they told him, ruler, that his daughter was dead	—	35	49	—
Jesus said, "Be not afraid, only believe"	—	36	50	—
Entered the house with Peter, James and John, and the father and mother; "Damsel not dead, but sleepeth;" they divided [Matt. ix. 24.]	—	37-40	51-53	—
"Talitha cumi"	—	41	—	—
"Maid arise"	—	—	54	—
The maid arose; all astonished; Christ charged they should not tell	—	42,43	55,56	—
Jesus departed; came into his own country, and taught in				

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	Matt.	Mark.	Luke.	John.
	xiii.	vi.	viii.	v.
synagogues; they astonished; "Whence hath this man this wisdom? Is not this the carpenter's son?" &c. [the carpenter, Mark] his mother Mary, his brethren James, Joses, Simon, Judas; his sisters with us?" And they were offended	53-57	1-3	—	—
Jesus said, "A prophet is not without honour, save in his own country" &c. did not [could not do, Mark] mighty works there	58	4,5	—	—
Save that he healed a few sick	—	5	—	—
Marvelled; went about villages teaching	—	6	—	—
Called and instructed the twelve [Matt. x.] Sent them forth to preach and to heal; gave power over unclean spirits; commanded to take nothing for their journey, no staves, scrip, money, bread, &c.	—	7-9	ix. 1-3	—
"What house ye enter, there abide; Whoever will not receive; shake off dust from feet as testimony against them	—	10,11	4, 5	—
"Shall be more tolerable for Sodom" [Matt. x. 15. xi. 22.]	—	ib.	—	—
They went; preached, and healed	—	12,13	6	—
Herod's anxiety; fear that John the Baptist was risen from the dead	xiv. 1, 2	14	7	—
Some said that it was Elias, or one of the prophets [as a prophet, Mark]	—	15	8	—
Herod desired to see him ..	—	—	9	—
History of the beheading of John by Herod	3-11	17-28	—	—
His disciples buried the body, and brought the report to Jesus	12	29,30	—	—
Jesus departed by ship to a desert place, and people followed from cities	13	31-33	10	vi. 1, 2

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	Matt.	Mark.	Luke.	John.
	xiv.	vi.	ix.	vi.
Jesus went up a mountain and sat with his disciples -- --	—	—	—	3
Passover, a feast of the Jews, was nigh -- -- --	—	—	—	4
Question put to Philip to prove him	—	—	—	6
Had compassion on the multitude; and healed the sick -- --	14	—	11	ib.
Miracle; five thousand men, besides women and children, fed with five loaves and two fishes --	15-21	34-44	12-17	6-13
When they had seen the miracle, said "This is of truth that prophet that should come" --	—	—	—	14
Jesus perceiving that they would take him by force and make him a king -- -- --	—	—	—	15
Sent his disciples to the other side, and dismissed the multitude, and went up a mountain to pray alone	22,23	45,46	—	ib.
The ship with the disciples tossed by waves in storm, Jesus walking on the sea -- -- --	24-26	47-49	—	16-19
Disciples afraid; Jesus encouraged them; "It is I, be not afraid"	27	50	—	20
Peter desired to be called; afterwards afraid; Jesus supported him; "O thou of little faith, &c." -- -- --	28-31	—	—	—
Entered the ship, and wind ceased	32	51	—	—
Ship was at the land -- --	—	—	—	21
They in the ship worshipped; "Of a truth thou art the Son of God"	33	—	—	—
Came into the land of Gennesaret; all diseased brought; as many as touched border of his garment, made whole -- --	34-36	53-56	—	—
On day following, people remaining on the other side; when they saw that Jesus was not there, took shipping and followed --	—	—	—	22-25
Jesus upbraids them; "Ye seek me				

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	Matt.	Mark.	Luke.	John.
	xiv.	vi.	ix.	vi.
because ye did eat of the loaves, &c. -- -- -- --	—	—	—	26
"Labour not for meat which perisheth, &c. but for, &c. which Son of man shall give; for him hath the Father sealed -- --	—	—	—	27
"This the work of God, that ye believe on him whom he hath sent" -- -- --	—	—	—	29
They demand a sign, saying, "Our fathers did eat manna, &c. he gave them bread from heaven" &c. -- -- --	—	—	—	30,31
Jesus said, "Moses gave you not that bread from heaven—My Father giveth, &c.—Bread of God, he which came down, giveth life" [infra 50 and 58.]	—	—	—	32,33
They say, "Give us this bread"	—	—	—	34
Jesus saith, "I am the bread of life, &c. [infra 48.51.] --	—	—	—	35
"Ye have seen and believe not	—	—	—	36
"All that the Father giveth me shall come, &c. -- --	—	—	—	37
"I came from heaven not to do my own will, but, &c. -- --	—	—	—	38
"This the Father's will, that of all he hath given me I should lose nothing [John xvii. 12. and xviii. 9.] -- --	—	—	—	39
"Every one that seeth the Son and believeth, &c. I will raise up at the last day" -- --	—	—	—	40
Jews murmured that he said, I am the bread, &c. [infra 48. 51.	—	—	—	41
"Is not this Jesus the son of Joseph, whose father and mother we know?" -- --	—	—	—	42
Jesus answered, "Murmur not, &c. No man can come to me except the Father draw him:				

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	Matt.	Mark.	Luke.	John.
	xiv.	vi.	ix.	vi.
[infra 65.] and I will raise him up, &c.	—	—	—	43,44
" Written in prophets, They shall be all taught of God, &c. ..	—	—	—	45
" Not that any man hath seen the Father, save he which is of God	—	—	—	46
" He that believeth on me hath everlasting life	—	—	—	47
" I am that bread of life [supra 35. infra 51.]	—	—	—	48
" Your fathers did eat manna in the wilderness and are dead, &c.	—	—	—	49
" This the bread from heaven—man may eat and not die [supra 33. infra 58.]	—	—	—	50
" I am the living bread [supra 35 and 48.]—if any man eat he shall live for ever; this bread is my flesh" &c.	—	—	—	51
Jews strove among themselves, saying, " How can this man give his flesh to eat?" &c. ..	—	—	—	52
Jesus, " Except ye eat the flesh of the Son of man, and drink his blood, &c. Whoso eateth my flesh, &c. hath eternal life, &c. My flesh meat indeed, my blood drink, &c. He that eateth my flesh, &c. dwelleth in me and I in him	—	—	—	53-56
" As the living Father hath sent me, and I live by the Father, so he that eateth me, &c. ..	—	—	—	57
" This that bread which came from heaven [supra 33 and 50.] not as your fathers did eat manna, &c. He that eateth shall live for ever"	—	—	—	58
These things he said in synagogue in Capernaum	—	—	—	59

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	Matt.	Mark.	Luke.	John.
	xiv.	vi.	ix.	vi.
Many disciples said, "This is an hard saying &c." - ..	—	—	—	60
Jesus saith, "Doth this offend you?	—	—	—	61
"What if ye see Son of man ascend up where he was before?	—	—	—	62
"The spirit quickeneth; the flesh profiteth nothing; the words I speak are the spirit, the life	—	—	—	63
"There are some of you who believe not." For Jesus knew from beginning who believed not, and who should betray ..	—	—	—	64
"Therefore said I, No man can come unto me, except it were given by my Father" [supra 44.]	—	—	—	65
From that time many of his disciples went back, and walked no more with him	—	—	—	66
Jesus said to the twelve, "Will ye also go away?"	—	—	—	67
Simon answered, "Lord, to whom shall we go? thou hast words of eternal life	—	—	—	68
"We believe, and are sure that thou art the Christ" &c. [Matt. xvi. 6.]	—	—	—	69
Jesus answered, "Have I not chosen you twelve, and one is a devil?"	—	—	—	70
He spake of Judas, &c. ..	—	—	—	71
Question by Pharisees of Jerusalem, why disciples of Jesus fast not; transgressing tradition in not washing	xv. 1,2	vii. 1-5	—	—
Jesus answers, (referring to Esaias) "This people honoureth me with their lips, &c. [infra Matt. vii. 9.]	—	6	—	—
"In vain they worship me, teaching the commandments of men"	—	7	—	—
"For laying aside commandment of				

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	Matt.	Mark.	Luke.	John.
	xv.	vii.	ix.	vi.
God, ye hold tradition of men, &c. as washing of pots and cups, &c. Ye reject command of God, &c. -- -- --	3	8,9	—	—
"Moses said, Honour thy father, &c. -- --	4	—	—	—
"Ye say, If man shall say it is Corban [gift Matt.] --	5	10-12	—	—
"Making word of God of none effect" -- --	6	13	—	—
"Reference to Esaias [Mark supra, vi.] -- --	7-9	—	—	—
Jesus saith to the multitude, "Not that which entereth in, but that which cometh out, defileth a man -- -- --	10,11	14,15	—	—
"If any man have ears to hear, let him hear" [Matt. xi. 15.]	—	16	—	—
Disciples report that Pharisees were offended -- --	12	—	—	—
His answer, "That which my Father hath planted, &c. Blind leaders of the blind" --	13,14	—	—	—
Peter asks explanation --	15	—	—	—
Jesus explains what defileth, &c.	16-20	17-23	—	—
Jesus departed into Tyre and Sidon	21	24	—	—
Petition of woman of Canaan, her daughter possessed with a devil	ib.	25	—	—
(a Syrophenician) --	—	26	—	—
Jesus answers, "I am not sent but to lost sheep of house of Israel" -- --	24	—	—	—
She worshipped him, saying "Lord, help me" -- --	25	—	—	—
"It is not meet to take children's food and cast to dogs" --	26	27	—	—
"Yea, Lord, yet the dogs eat the crumbs," &c. -- --	27	28	—	—
Jesus answered, "Woman, great is thy faith; be it unto thee" &c. -- --	28	—	—	—

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	Matt.	Mark.	Luke.	John.
	xv.	vii.	ix.	vi.
Her daughter cured	—	30	—	—
Jesus departed to near the sea of Galilee	29	31	—	—
One deaf and with impediment of speech cured,—"Ephphatha"	—	32-35	—	—
He charged they should tell no man: they published it the more ..	—	36	—	—
Jesus went up into a mountain and healed multitudes	30	—	—	—
Dumb spake, &c. and glorified the God of Israel	31	—	—	—
They astonished, saying "He doth all things well" &c. ..	—	37	—	—
Miracle of the seven loaves; four thousand men, besides women, &c.	32-38	viii. 1-9	—	—
Dismissed multitude and took ship to coast of Magdala ..	39	—	—	—
Dalmanutha ..	—	10	—	—
The Pharisees require a sign from heaven	xvi. 1	11	—	—
Jesus answers, "When it is evening, ye say, &c.	2	—	—	—
"Ye hypocrites, can discover face of the sky, &c. but not signs of the times	3	—	—	—
"No sign shall be given, &c. to this generation	—	12	—	—
"But sign of prophet Jonas" ..	4	—	—	—
Departed to the other side ..	5	13	—	—
Disciples forget to take bread ..	—	14	—	—
Caution to beware of leaven of Sadducees	6	15	—	—
Jesus upbraids them, referring to miracle of five loaves: and of seven loaves	8-10	17-21	—	—
Explains his caution, as referring to the doctrines of the Pharisees and Sadducees	11	—	—	—
Cometh to Bethsaida, restored a blind man to sight	—	22-25	—	—

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	Matt.	Mark.	Luke.	John.
	xvi.	viii.	ix.	vi,
Charged him to tell no man ..	—	26	—	—
Came into town of Cesarea Philippi	13	27	—	—
Alone, praying; the disciples with him	—	—	18	—
Jesus questions them, "Who say men that I the Son of man am?"	ib.	ib.	ib.	—
Their answer, "John the Baptist, or Elias	14	28	19	—
"or Jeremias, ...	ib.	—	—	—
"or one of the prophets" ..	ib.	ib.	ib.	—
"But who say ye?"	15	29	20	—
Simon Peter answered, "The Son of the living God"	16	ib.	ib.	—
Jesus replied, "Blessed art thou, &c. flesh and blood hath not revealed, but my Father, &c. .	17	—	—	—
"Name, Peter, rock on which I will build, &c.	18	—	—	—
"And will give key, and power to bind and loose"	19	—	—	—
Charged disciples not to say that he was the Christ	20	30	21	—
Foretold his death	21	31	22	—
Peter's expostulation	22	32	—	—
Jesus reproves Peter, "Get thee behind me, Satan"	23	33	—	—
Exhorts, "If any one will come after me, let him take his cross, &c.	24	34	23	—
"Whosoever will save his life, &c. what is a man profited? &c. or give in exchange for his soul?	25,26	35-37	24,25	—
"Son of man shall come in glory of his Father, &c. ..	27	—	—	—
"Whosoever shall be ashamed of me, &c. of him shall Son of man be ashamed when he cometh in the glory of his Father with the holy angels	—	38	26	—
"Some standing here shall not				

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	Matt.	Mark.	Luke.	John.
	xvi.	viii.	ix.	vi.
taste of death till they see the Son of man coming in his kingdom -- --	28	—	—	—
"Till they see the kingdom of God come with power -- --	—	ix. 1	—	—
"Till they see the kingdom of God" -- --	—	—	27	—
	xvii.			
After six days -- --	1	2	—	—
About eight days after these sayings -- --	—	—	28	—
Christ took Peter, James, and John up a mountain -- --	ib.	ib.	ib.	—
And was transfigured before them	2	ib.	—	—
Fashion of his countenance altered	—	—	29	—
Face did shine as sun -- --	ib.	—	—	—
Raiment, white as light --	ib.	—	—	—
Shining, white as snow, &c. --	—	3	—	—
White and glistering -- --	—	—	ib.	—
Moses and Elias appeared and talked with him -- --	3	4	30	—
Who spake of his decease at Jerusalem -- --	—	—	31	—
Peter and others asleep; awaked saw his glory, and the two men	—	—	32	—
Peter proposes three tabernacles	4	5	33	—
A cloud overshadows them --	—	—	34	—
Voice from cloud "This is my beloved Son" &c. -- --	5	7	35	—
Disciples fall on their faces --	6	—	—	—
Christ raised them up, and vision departed -- --	7	8	—	—
When voice past, Jesus found alone -- --	—	—	36	—
Jesus charged them not to tell the vision till after his resurrection	9	9	—	—
And they kept that saying, questioning one with another, "What the rising from the dead should mean" -- --	—	10	—	—
They kept it close, and told no man	—	—	ib.	—

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	Matt.	Mark.	Luke.	John.
	xvii.	ix.	ix.	vi.
Disciples inquire, "Why the scribes say that Elias must first come"	—	11	—	—
Elias is come	—	13	—	—
Elias declared to be John ..	10-13	—	—	—
A great multitude coming towards him, saluted him	—	14,15	—	—
Jesus asked the Scribes, "What question ye with them?" ..	—	16	—	—
The father of a lunatic petitions Jesus to heal his son whom the disciples could not cure ..	14-16	17	38	—
Jesus complains of the perverseness of the generation	17	19	41	—
The spirit tare the child, and he fell wallowing	—	20	42	—
The father describes the disease, and says, "If thou canst do any thing, have compassion on us"	—	22	—	—
Jesus saith, "If thou canst believe, all things are possible to him that believeth"	—	23	—	—
"Lord, I believe, help thou" &c.	—	24	—	—
The spirit rebuked, came out ..	18	25-27	ib.	—
Disciples question, "Why they could not cure him"	19	28	—	—
Answer, "Because of unbelief: faith, as a grain of mustard seed remove mountain	20	—	—	—
"This kind goeth not out but by prayer and fasting" ..	21	29	—	—
While they abode in Galilee ..	22	30	—	—
Christ again foretold his death	23	31	44	—
And resurrection on the third day	ib.	ib.	—	—
They understood not, and feared to ask	—	32	45	—
Came to Capernaum	24	—	—	—
Peter questioned by collectors of tribute money	ib.	—	—	—

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	Matt.	Mark.	Luke.	John.
	xvii.	ix.	ix.	vi.
Jesus questions him, "Of whom do kings take tribute?" ..	25	—	—	—
Answer and reply	26	—	—	—
Direction to take a fish, and find piece of money, &c. ..	27	—	—	—
Disciples ask, "Who is greatest in kingdom of heaven?" ..	xviii. 1	—	—	—
There arose reasoning among them, who should be, &c. ..	—	—	46	—
Jesus perceiving their thoughts	—	33,34	—	—
"If any desire to be first, shall be last"	—	35	—	—
Set a little child in the midst ..	2	36	47	—
"Except ye be converted, as little children, &c.	3	—	—	—
"Whoso shall humble himself, &c.	4	—	—	—
"Whoso shall receive, &c. ..	5	37	48	—
"He that is least shall be great"	—	—	ib.	—
John answered, "We saw one casting out devils in thy name, and forbad him." Jesus said, "Forbid him not	—	38,39	49	—
"No man which shall do a miracle in my name, can speak evil of me	—	39	—	—
"He that is not against us, is on our part	—	40	50	—
"Whoso shall give cup of cold water, &c. because ye belong to Christ, shall not lose reward	—	41	—	—
"Whoso shall offend one of these little ones; better that millstone hanged about his neck, &c. [Luke xvii. 1, 2.] ..	6	42	—	—
"Woe because of offences ..	7	—	—	—
"Better to cut off hand or foot, or pluck out eye, &c. rather than be cast into hell, &c. [Matt. v. 29.]	9	43	—	—
"Where worm dieth not, nor fire quenched	—	44-48	—	—

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	ix.	vi.
"Every one shall be salted with fire; every sacrifice salted with salt	—	49	—	—
"Salt is good; but if it have lost saltness, wherewith? &c. [Matt. v. 14. Luke xiv. 34.] Have salt in yourselves, and peace with one another	—	50	—	—
"Despise not little ones. Their angels behold the face of my Father	10	—	—	—
"Son of man came to save that which was lost" ..	11	—	—	—
Simile: "One stray sheep from the hundred	12,13	—	—	—
"Even so, not the will of your Father that one of these little ones should perish ..	14	—	—	—
"If thy brother trespass against thee [Luke xvii. 3.], tell his fault between him and thee alone, &c. or take one or two more, &c. or to the church: if he neglect, let him be to thee as heathen, &c.	15-17	—	—	—
"What ye bind on earth, what ye loose on earth, shall be, &c. [Matt. xvi. 19.]	18	—	—	—
"If two of you shall agree, touching any thing ye shall ask, it shall be done of my Father, &c.	19	—	—	—
"Where two or three are gathered together in my name" &c.	20	—	—	—
Peter asks, "How oft shall my brother sin against me?" ..	21	—	—	—
Answer, "Until seventy times seven	22	—	—	—
"Kingdom of heaven likened unto king taking account of his servants: One owing ten thousand talents, forgiven: who went out				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	ix.	vi.
finding his fellow servant owing one hundred pence, and cast him into prison "	23-30	—	—	—
His punishment	31-34	—	—	—
"So shall my heavenly Father do to you, if ye forgive not" &c.	35	—	—	—
When the time was come that he should be received up, set his face to go to Jerusalem ..	—	—	51	—
Sent messengers before him ..	—	—	52	—
Samaritans did not receive him	—	—	53	—
James and John proposed to command fire from heaven ..	—	—	54	—
Rebuke: "Ye know not what manner of spirit ye are of ..	—	—	55	—
"Son of man not come to destroy men's lives" &c.	—	—	56	—
Went to another village ..	—	—	ib.	—
On the way, a certain man proposes to follow him ..	—	—	57	—
Jesus answers, "The foxes have holes," &c. [Matt. viii. 19.]	—	—	58	—
Jesus said to another, "Follow me." He answers, "Lord, suffer me first to bury my father"	—	—	59	—
Answer, "Let the dead bury their dead" [Matt. viii. 21.] ..	—	—	60	—
Another said, "Let me first bid farewell" &c.	—	—	61	—
Answer, "No man having put his hand to the plough" &c. ..	—	—	62	—
After these things the Lord appointed others (seventy), and sent by two and two into every city and place whither he should come	—	—	x. 1	—
"The harvest is plenty but labourers few"	—	—	2	—
Instructions [to the twelve, Matt. x.]: "I send you as lambs amongst wolves	—	—	3	—

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	x.	vi.
"Carry neither scrip, &c. and salute no man	—	—	4	—
"Into whatsoever house ye enter, say, Peace be to this house	—	—	5	—
"If son of peace be there, &c.	—	—	6	—
"In same house remain, &c. labourer worthy of his hire; go not from house to house ..	—	—	7	—
"Into whatsoever city, and they receive you, eat such things as are set before you ..	—	—	8	—
"Heal the sick, and say, The kingdom of God is come nigh ..	—	—	9	—
"Into whatsoever city, &c. and they receive you not, go into the street, and say, Even the very dust, &c. we wipe off against you [to the twelve, Matt. x]	—	—	11	—
"Shall be more tolerable for Sodom, &c.	—	—	12	—
"Woe unto Chorazin—Bethsaida! if mighty works done in you had been in Tyre and Sidon, &c.	—	—	13	—
"More tolerable for Tyre and Sidon, &c.	—	—	14	—
"Thou, Capernaum, exalted to heaven, shalt be thrust down to hell	—	—	15	—
"He that heareth you heareth me; he that despiseth you despiseth me; he that despiseth me despiseth him that sent me" ..	—	—	16	—
The seventy returned with joy, "Even the devils are subject to us" &c.	—	—	17	—
He said, "I beheld Satan as lightning fall down from heaven	—	—	18	—
"I give you power over scorpions, &c. nothing shall hurt you, &c.	—	—	19	—

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	x.	vi.
"Rejoice not that spirits are subject, &c. but that your names are written in heaven" ..	—	—	20	—
Jesus rejoiced in spirit, "I thank thee, Father, &c. that thou hast hid from wise and revealed to babes	—	—	21	—
"All things delivered unto me; no man knoweth who the Son, but the Father; who the Father, but the Son, and he to whom the Son will reveal"	—	—	22	—
Turned and said privately to disciples, "Blessed are the eyes which see the things ye see ..	—	—	23	—
"Many prophets and kings have desired to see, &c. and to hear, &c. and have not" ..	—	—	24	—
A certain lawyer stood up [Matt. xxii. 31.]: "Master, what shall I do to inherit eternal life?"	—	—	25	—
Answer, "What is written in the law? how readest thou?" ..	—	—	26	—
Answer of the lawyer, "Thou shalt love the Lord thy God with all thy heart" &c. [ib. 37.]	—	—	27	—
Jesus answers, "Thou hast said right; this do, and thou shalt live"	—	—	28	—
Reply of the lawyer, "But who is my neighbour?" ..	—	—	29	—
Parable of the wounded man: Priest—Levite—and Samaritan	—	—	30-35	—
"Which of these was neighbour?	—	—	36	—
"Go, and do thou likewise"	—	—	37	—
Jesus entered into a village; received in the house of Martha; Martha careful and troubled about many things; one thing is needful	—	—	38-42	—
As he was praying, when he ceased, one of his disciples said, "Lord,				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xi.	vi.
teach us to pray, as John taught his disciples	—	—	1	—
Answer, "When ye pray, say" &c.	—	—	2	—
The Lord's Prayer [Matt. vi. 9-13.]	—	—	2-4	—
Question to disciples, "Which shall have a friend desiring to lend three loaves; a denial, yielding to importunity, &c. ..	—	—	5-8	—
"Ask, and it shall be given; seek, &c. knock, &c. [Matt. vii. 7, 8.]	—	—	9,10	—
"If a son ask bread of a father, will he give a stone? or for a fish, a serpent? or an egg, a scorpion? [ib. 9, 10.] ..	—	—	11,12	—
"If ye, evil, give good, how much more your heavenly Father the holy spirit?" [ib. 11.] ..	—	—	13	—
Cast out a devil; dumb spake, [Matt. xii. 22.]	—	—	14	—
Some said, "He casteth out devils through Beelzebub" [ib. 24.]	—	—	15	—
Others tempting him, sought a sign	—	—	16	—
His answer [ib. 25-29.] ..	—	—	16-19	—
Parable: "Strong man keepeth his palace in peace; when stronger cometh, &c.	—	—	22	—
"He that is not with me is against me, &c.	—	—	23	—
Parable: "Unclean spirit gone out of a man, walketh through dry places, returneth, taketh seven other spirits" &c. [ib. 43.]	—	—	24-26	—
Woman cried out, "Blessed is the womb that bare thee" &c. ..	—	—	27	—
Answer, "Rather, blessed are they that hear the word" &c. ..	—	—	28	—
Jesus began to say, "This is an evil generation, they seek a sign,				

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	Matt. xviii.	Mark. ix.	Luke. xi.	John. vi.
no sign given but of prophet Jonas [Matt. xii. 39.] --	—	—	29	—
" Queen of South: Men of Nineveh [ib. 41, 42.] --	—	—	31,32	—
Simile: " Candle in secret place; under bushel, &c. light of the body, the eye" &c. [Matt. v. 15. Mark viii. 49.] -- --	—	—	33-36	—
Pharisee inviteth him to dine; marvelled that he washed not [Mark vii.] The Lord answers, " Ye Pharisees make clean the outside of cup, platter, &c. [Matt. xxiii. 25, 26.] --	—	—	37-40	—
" Rather give alms of such things as ye have -- --	—	—	41	—
" Woe, for ye tithe mint, &c. and pass over judgement, love, &c. [Matt. xxiii. 23.] These things ye ought to have done, and not to leave the others undone [ib.]	—	—	42	—
" Woe, for ye love the uppermost seats, &c. -- --	—	—	43	—
" Ye are as graves which appear not " &c. [ib. 27.] --	—	—	44	—
One, a lawyer, said, " Thou reproachest us also " --	—	—	45	—
Answer, " Woe to you, lawyers; ye lade men with burdens, &c. ye build the sepulchres of the prophets, and your fathers killed them" &c. [Matt. xxiii. 29-31.] Referring to prophecy, " I will send them prophets and apostles, &c. that the blood may be required, &c. from the blood of Abel unto blood of Zacharias " &c. [ib. 35.] -- --	—	—	46-51	—
" Ye have taken the key of knowledge " &c. -- --	—	—	52	—
Scribes and Pharisees urged him				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xi.	vi.
vehemently, &c. laying wait for him to accuse him --	—	—	53,54	—
Innumerable multitudes gathered together -- --	—	—	xii. 1	—
" Beware of leaven of Pharisees	—	—	ib.	—
" Nothing hid that shall not be revealed [Matt. x. 26. Mark iv. 22.] -- --	—	—	2	—
" What ye have spoken in dark shall be heard in light; in closets, on housetops [Matt. x. 27.]	—	—	3	—
" Be not afraid of them that kill the body, &c. [ib.] --	—	—	4	—
" I forewarn whom ye shall fear	—	—	ib.	—
" Five sparrows sold for farthing	—	—	6	—
" Hairs of your head numbered [ib.] -- --	—	—	7	—
" Whoso shall confess me before men, &c. [ib. and Mark viii. 38.] -- --	—	—	8	—
" Whoso shall deny, &c. --	—	—	9	—
" Whoso shall speak a word against the Son of man [Matt. xii. 32. Mark iii. 28.]: but to him that blasphemeth the Holy Ghost, it shall not be forgiven [ib.] --	—	—	10	—
" When they shall bring you into synagogues, before magistrates, &c. [Matt. x. 19. Mark xiii. 11.] take no thought what ye shall answer [infra xxi. 14.]	—	—	11	—
" Holy Ghost shall teach what " &c. -- --	—	—	12	—
One said, " Speak to my brother, that he divide inheritance -	—	—	13	—
" Who made me a judge? &c. -	—	—	14	—
" Beware of covetousness; man's life consisteth not in abundance of possession -- --	—	—	15	—
" Parable, Ground of rich man brought forth, &c. --	—	—	16	—

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xii.	vi.
" What shall I do? will pull down my barns and build greater: and say to my soul, &c. --	—	—	17-19	—
" Thou fool, this night shall thy soul be required, &c. --	—	—	20	—
" So is he that layeth up --	—	—	21	—
" Therefore, take no thought for your life, &c. neither for your body, &c. [Matt. vi. 25.] --	—	—	22	—
" Life more than meat, &c. --	—	—	23	—
" Consider ravens, &c. how much more are ye better than fowls? [ib. 26.] -- --	—	—	24	—
" Which, by taking thought, can add one cubit to his stature? [ib. 27.] -- --	—	—	25	—
" If ye be not able to do the least, why take thought, &c. --	—	—	26	—
" Consider lilies, &c. they toil not nor spin; Solomon not arrayed like one of these [ib. 28, 29.]	—	—	27	—
" If God so clothe the grass, &c. how much more you? --	—	—	28	—
" Seek not what ye shall eat, &c. [ib. 31.] -- --	—	—	29	—
" Your Father knoweth ye have need [ib. 32.] -- --	—	—	30	—
" Seek kingdom of God, all shall be added [ib. 33.] --	—	—	31	—
" Fear not, little flock; your Father's good pleasure is to give you the kingdom --	—	—	32	—
" Sell—give alms—provide bags which grow not old --	—	—	33	—
" Treasure in heaven, where no thief approacheth, nor moth corrupteth [ib. 19.] --	—	—	34	—
" Where treasure is, there your heart [ib. 21.] -- --	—	—	35	—
" Loins girded; lamps burning	—	—	ib.	—
" Yourselves like men that wait				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xii.	vi.
for lord, when he will return from wedding; when he knocketh, may open immediately .	—	—	36	—
"Blessed whom lord shall find watching; shall gird himself, sit down to meat, come forth and serve them	—	—	37	—
"If in the second watch, or third watch, and find them so, blessed are, &c. [Matt. xxiv. 43.] .	—	—	38	—
"If good man had known hour when thief, &c. [ib.] ..	—	—	39	—
"Be ye also ready; Son of man cometh at an hour when ye think not" [ib. 44.]	—	—	40	—
Peter asks, "Speakest thou this parable to us or to all?" ..	—	—	41	—
Answer, "Who is that faithful and wise steward? &c. ..	—	—	42	—
"Blessed that servant [ib. 47.]	—	—	43	—
"He will make him ruler, &c.	—	—	44	—
"But if servant say, My lord delayeth, &c. and beat men and maidens, &c. [ib. 48, 49.] .	—	—	45	—
"Lord will come in day when he looketh not, &c. and cut him in sunder, and appoint portion with unbelievers [ib. 50, 51.] ..	—	—	46	—
"Servant who knew lord's will and prepared not, beaten with many stripes	—	—	47	—
"He that knew not, with few stripes	—	—	48	—
"To whom much is given, of him much required	—	—	ib.	—
"I am come to send fire on earth; what if already kindled? ..	—	—	49	—
"A baptism, &c. and how am I straightened till it be accomplished!	—	—	50	—
"Suppose ye I am come to send				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xii.	vi.
peace on earth? &c. [Matt. x. 34.]	—	—	51	—
"Five in one house divided, &c.	—	—	52	—
"Father against son; mother against daughter" &c. ..	—	—	53	—
Said to the people, "When ye see a cloud out of the west, &c.	—	—	54	—
"When south wind blows, &c.	—	—	55	—
"Ye hypocrites, can discern face of day, &c. how not this time? [Matt. xvi. 2.]	—	—	56	—
"Why of yourselves judge ye not what is right?	—	—	57	—
"When thou goest with adversary to magistrate, &c. [Matt. v. 25.]	—	—	58	—
"Shalt not depart, till hast paid last mite"	—	—	59	—
They told Jesus of the Galileans, whose blood Pilate had mingled, &c.	—	—	xiii. 1	—
Answer, "Suppose ye these sinners above all? &c.—Nay. Or those on whom tower of Siloam fell?—Nay—but except ye repent ye shall likewise perish"	—	—	2-5	—
Parable of fig tree, barren, commanded to cut it down. Answer, "Let it alone this year, &c. and if it bear fruit, well" &c.	—	—	6-9	—
Was teaching in one of synagogues on Sabbath	—	—	10	—
Miracle, woman with spirit of infirmity, Jesus saith, "Woman, thou art loosed" &c. ..	—	—	12,13	—
Ruler of synagogue answered with indignation, because he healed on Sabbath, "Six days in which men ought to work" &c. ..	—	—	14	—
Answer, "Thou hypocrite, doth not each one of you on Sabbath loose his ox, &c. ..	—	—	15	—

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xiii.	vi.
"And ought not this woman, a daughter of Abraham, whom Satan hath bound" &c. ..	—	—	16	—
His adversaries were ashamed, and people rejoiced in all the glorious things, &c.	—	—	17	—
He saith, "Unto what shall I liken the kingdom of God? ..	—	—	18	—
"A grain of mustard seed; leaven hid in three measures of meal" &c. [Matt. xiii. 31.] ..	—	—	18-21	—
Went through the villages teaching and journeying towards Jerusalem. One said, "Are there few that shall be saved?" ..	—	—	23	—
Answer, "Strive to enter in at strait gate[Matt.vii. 13.]—many will seek to enter in and not be able	—	—	24	—
"When the master hath risen up, and hath shut the door, &c. and ye knock, saying, Lord, Lord, open, &c. [Matt. xii. 21.] ..	—	—	25	—
"Ye shall say, We have eaten and drunk in thy presence, &c. .	—	—	26	—
"But he shall say, I know ye not, depart, &c. [ib.] ..	—	—	27	—
"Shall be weeping and gnashing of teeth; when ye shall see Abraham, Isaac, and all the prophets in the kingdom of God and yourselves shut out	—	—	28	—
"And they shall come from the east and from the west, &c. [Matt. viii. 12.]	—	—	29	—
"There are last that shall be first" [Matt. xix. 30. Mark x. 31.]	—	—	30	—
Same day certain of Pharisees said, "Depart hence, for Herod will kill thee"	—	—	31	—
Answer, "Tell that fox, Behold				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xiii.	vi.
I cast out devils, &c. today and tomorrow, and third day shall be perfected	—	—	32	—
"Must walk today and tomorrow,—cannot be that prophet perish out of Jerusalem	—	—	33	—
"O Jerusalem, Jerusalem, which killest the prophets; how often would I have gathered thy children, as hen under wing [Matt. xxiii. 37.]	—	—	34	—
"Behold your house left desolate; ye shall not see me until time when ye say, &c. Blessed is he that cometh in name of Lord"	—	—	35	—
Jesus went into Pharisee's house to eat bread on Sabbath day ..	—	—	xiv. 1	—
Watched.—A man brought before him having the dropsy ..	—	—	2	—
Jesus spake to Pharisees, "Is it lawful to heal on Sabbath?" [Matt. xii. 10.]	—	—	3	—
They held their peace, and he healed him [Mark ii. 4. Luke vi. 9.]	—	—	4	—
And said, "Which of you shall have an ass or an ox fallen into a pit?" &c. [Matt. xii. 11.]	—	—	5	—
They could not answer ..	—	—	6	—
Jesus put forth a parable, "When thou art bidden, sit not in highest room; lest, &c. ..	—	—	7-10	—
"Whosoever exalteth himself shall be abased	—	—	11	—
"Also, when thou makest a dinner, &c. call not thy friends, &c. lest they bid thee and make recompense, &c.	—	—	12	—
"But call the poor, the maimed, &c.	—	—	13	—
"Thou shalt be blessed; recompensed at the resurrection"	—	—	14	—

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xiv.	vi.
One that sat at meat said, "Blessed he that shall eat bread in kingdom of God" ..	—	—	15	—
Jesus said, "A certain man made a great supper; sent servant to call the bidden; all began to make excuse; the first, I have bought a piece of ground; the second, a yoke of oxen; the third, I have married a wife ..	—	—	16-20	—
"That servant shewed these things; the master, angry, said, Go out into streets, &c. and bring" &c.	—	—	21	—
Servant said, "Lord, it is done, and yet there is room" ..	—	—	22	—
The lord said, "Go out into highways, &c. and compel, &c. ..	—	—	23	—
"For none of these bidden shall taste"	—	—	24	—
Jesus said to multitude, "If any come to me and hate not his father, mother, &c. yea his own life, he cannot be my disciple [Matt. x. 37.]	—	—	25,26	—
"Whosoever doth not bear his cross, &c. [Mark viii. 34. Luke ix. 23.]	—	—	27	—
"Which of you intending to build a tower, sitteth not down and counteth the cost, lest haply, &c.	—	—	28-30	—
"Or what king, going to make war against another, &c. consulteth not whether he is able with ten thousand to meet, &c.	—	—	31	—
"Also he sendeth out an embassy, &c.	—	—	32	—
"So likewise, whosoever forsaketh not all, &c. cannot be my disciple	—	—	33	—
"Salt is good, but if it hath lost				

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	Matt.	Mark.	Luke.	John.
	xviii.	ix.	xiv.	vi
its savour, wherewith, &c. [Matt. v. 13. Mark viii. 50.]	—	—	34	—
"Neither for land nor for dunghill, &c. He that hath ears to hear let him hear" ..	—	—	35	—
			xv.	
Publicans and sinners drew near to hear him	—	—	1	—
Pharisees, &c. murmured, "This man receiveth sinners and eateth with them" [Matt. ix. 11. Mark ii. 16. Luke v. 30.] ..	—	—	2	—
Parable of the lost sheep: "Joy shall be in heaven over one sinner that repenteth" [Matt. xviii. 12.]	—	—	3-7	—
Parable of one of ten pieces of silver lost, and recovered: "There is joy in the presence of angels over one sinner that repenteth"	—	—	8-10	—
Parable of the prodigal son ..	—	—	11-32	—
Jesus departed from Galilee to coasts of Judea beyond Jordan	xix. 1	x 1	—	—
And healed multitudes ..	2	—	—	—
Taught them	—	ib.	—	—
Parable of the unjust steward called to give an account of his stewardship, "Give an account, &c. thou mayest be no longer steward:" said within himself, "I cannot dig; beg" &c. called his lord's debtors, bad one for one hundred measures of oil write fifty; for one hundred of wheat, fourscore	—	—	xvi. 1-7	—
Lord commended the steward, "Children of this world in their generation wiser than children of light	—	—	8	—
"Make to yourselves friends of the mammon of unrighteousness	—	—	9	—

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	Matt.	Mark.	Luke.	John.
	xix.	x.	xvi.	vi.
"He that is faithful in least, also in much; unjust in least, also, &c.	—	—	10	—
"If ye have not been faithful in unrighteous mammon, who will commit, &c.	—	—	11	—
"If not faithful in that which is another's, who shall give you that which is your own? ..	—	—	12	—
"No servant can serve two masters" &c. [Matt. vi. 24.] ..	—	—	13	—
Pharisees, covetous, derided him	—	—	14	—
Jesus said, "Ye are they which justify before men; God knoweth all your hearts; highly esteemed among men, abomination in sight of God	—	—	15	—
"Law and Prophets until John; kingdom of heaven preached, &c. every man presseth, &c. [Matt. xi. 12.]	—	—	16	—
"Easier for heaven and earth to pass, than for one tittle of law to fail" [Matt. iv. 18.] ..	—	—	17	—
Question by Pharisees, "Is it lawful to put away wife?" ..	3	2	—	—
Answer, "What did Moses command you?"	—	3	—	—
They answer, "Moses suffered bill of divorcement"	—	4	—	—
"For hardness of your heart he wrote this precept	—	5	—	—
"From beginning God made them male and female"	—	6	—	—
Reference to scripture, "Made at the beginning male and female; man shall leave father and mother and cleave to wife	4	7	—	—
"And they twain shall be one flesh	5	8	—	—
"What God hath joined, &c. ..	6	9	—	—

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	Matt.	Mark.	Luke.	John.
	xix.	x.	xvii.	vi.
"Because of the hardness of your heart he gave this precept ..	8	—	—	—
"From the beginning it was not so"	ib.	—	—	—
In the house disciples ask again of same matter	—	10	—	—
"Whoso putteth away his wife, except for fornication; and shall marry another, committeth adultery [Matt. v. 32.] ..	9	—	—	—
against her ..	—	11	—	—
"Whose marrieth her that is divorced, committeth adultery [ib.]	ib.	—	18	—
"And if she marry again, she committeth adultery"	—	12	—	—
Disciples say, "It is not good to marry"	10	—	—	—
Answer, "All cannot receive this saying—	11	—	—	—
"Eunuchs, some from birth, by men, or by themselves ..	12	—	—	—
"He that is able to receive it, let him receive it"	ib.	—	—	—
Parable of the rich man and Lazarus	—	—	19-31	—
"Impossible but that offences come; but woe unto him through whom—	—	—	xvii. 1	—
"Better that millstone were hanged about his neck, &c. [Matt. xvii. 6. Mark ix. 42.] ..	—	—	2	—
"If thy brother trespass and repent; and seven times in a day" &c.	—	—	3,4	—
Apostles said, "Lord, increase our faith"	—	—	5	—
"If ye had faith as a grain of mustard seed, &c. [Matt. xvii. 20.]	—	—	6	—
"Which of you, having a servant				

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	Matt.	Mark.	Luke.	John.
	xix.	x.	xvii.	vi.
ploughing, &c. will say, Sit down to eat? &c.	—	—	7,8	—
"Doth he thank that servant?	—	—	9	—
"So when ye shall have done all things, &c. ye will say, We are unprofitable servants"	—	—	10	—
Jesus, going to Jerusalem, passed through Samaria and Galilee	—	—	11	—
Miracle, ten lepers cleansed	—	—	12-14	—
One turned back and glorified God, &c. a Samaritan	—	—	15,16	—
Jesus said, "Were there not ten, but where are the nine?	—	—	17	—
"There are not found that give glory to God, save this stranger	—	—	18	—
"Arise, thy faith hath made thee whole"	—	—	19	—
Pharisees demand a sign, when the kingdom of God should come, "Kingdom of God cometh not with observation	—	—	20	—
"Neither shall they say, Lo here! or lo there! for kingdom of God is within you"	—	—	21	—
To his disciples, "Ye shall desire to see the day of Son of man, and shall not"	—	—	22	—
And they shall say, "See here, or there, &c. Go not after, &c. [Matt. xxiv. 4. Mark xiii. 5. Luke xxi. 8.]	—	—	23	—
"As lightning from one part of heaven shineth, &c. so shall Son of man be	—	—	24	—
"But first he must suffer, &c. and be rejected	—	—	25	—
"As in days of Noe, so in days of Son of man [Matt. xxiv. 37. Mark xiii. 35.]	—	—	26	—
"Ate and drank, &c. and flood came and destroyed	—	—	27	—

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	Matt.	Mark.	Luke.	John.
	xix.	x.	xvii.	vi.
"Likewise in days of Lot; ate and drank, &c. rained fire and brimstone, &c. and destroyed, &c.	—	—	29	—
"Thus shall be in day when Son of man revealed	—	—	30	—
"He on housetop, let him not come down, &c. [Matt. xxiv. Mark xiii. Luke xxi. 21.] ..	—	—	31	—
"In field, not turn: remember Lot's wife	—	—	32	—
"Whoso shall seek to save his life, shall lose it, &c. In that night two in one bed; one taken, other left; two women grinding, &c. two men in field" ..	—	—	33-36	—
They answered, "Where, Lord?" answer, "Wheresoever body is, there will eagles be gathered."	—	—	37	—
Jesus spake a parable to them to this end, That men ought always to pray, &c. ..	—	—	xviii. 1	—
Parable of the Judge who heard not God, &c. The importunate widow listened to, and avenged on account of her importunity	—	—	2-5	—
And the Lord said, "Hear what the unjust judge saith ..	—	—	6	—
"And shall not God avenge his own elect, who cry day and night, &c.	—	—	7	—
"He will avenge, &c. When the Son of man cometh shall he find faith on earth?"	—	—	8	—
Parable to them that trusted in themselves that they were righteous, &c.	—	—	9	—
Pharisee praying in the temple, "I thank God that I am not as other men, &c. I fast twice a week, pay tithes" &c. Publican afar				

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	Matt.	Mark.	Luke.	John.
	xix.	x.	xviii.	vi.
off, smote his breast, "Lord, be merciful to me a sinner" ..	—	—	10-13	—
"I tell you this man went justified rather than the other; he that exalteth himself shall be abased" &c. [Matt. xxiii.]	—	—	14	—
Little children brought, disciples rebuked, "Of such is the kingdom of heaven	13-15	13,14	15,16	—
"Whoso shall not receive kingdom of God as little children" &c.	—	15	17	—
Took them in his arms ..	—	16	—	—
Put hands on them, blessed them, and departed	ib.	—	—	—
Questioned by stranger, "Good master, what shall I do that I may inherit eternal life?" ..	16	17	18	—
"Why callest thou me good? None good save one; God ..	17	18	19	—
"Keep the commandments" ..	17-19	19	20	—
Reply, "All these I have kept from my youth"	20	20	21	—
"Sell that thou hast, and give to the poor"	21	21	22	—
Young man departed sorrowful	22	22	23	—
"How hardly shall rich man enter into kingdom of God" ..	23	23	24	—
Repeated	—	24	—	—
"Easier for camel to go through eye of needle"	24	25	25	—
Disciples amazed, "Who then can be saved?"	25	26	26	—
Answer, "With God all things possible"	26	27	27	—
Peter's remark, "We have left all" &c.	27	28	28	—
Christ's promise, "When Son of man shall sit on throne of glory, ye shall sit on twelve thrones, judging twelve tribes of Israel	28	—	—	—

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	Matt.	Mark.	Luke.	John.
	xix.	x.	xviii.	vi.
" And having forsaken houses, fathers, &c. shall receive a hundred fold	29	29-30	29	—
" Manifold more in present time, and in world to come life everlasting	—	—	30	—
" First shall be last, and last first [Luke xiii. 30.]	30	31	—	—
" Kingdom of heaven likened to householder hiring labourers for his vineyard at one penny a day, about third hour others; and	xx.	—	—	—
sixth and ninth hour others .	1-7	—	—	—
" In the evening, pays them equally, and some murmur ..	9-14	—	—	—
" Is thine eye evil because mine good?	15	—	—	—
" Last shall be first	16	—	—	—
" Many called, few chosen " ..	ib.	—	—	—
Jesus walked in Galilee, would not walk in Jewry, because Jews				vii.
sought to kill him	—	—	—	1
Feast of tabernacles at hand ..	—	—	—	2
Brethren, not believing on him, counselled him to go into Judea	—	—	—	3
Jesus said, " My time is not yet come, &c. The world hateth me because, &c.	—	—	—	7
" Go you up to this feast" ..	—	—	—	8
He abode still in Galilee ..	—	—	—	9
Afterwards went himself privately	—	—	—	10
The Jews sought him at the feast; much murmuring; some said, " He is a good man:" others— " Nay;" no man spake openly &c.	—	—	—	11-13
Jesus taught in the temple ..	—	—	—	14
Jews, " Whence this man letters?"	—	—	—	15
Answer, " My doctrine not mine, &c. Moses gave you law, none keepeth—Why go ye about to				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	vii.
kill me?" [infra viii. 37 and 40.]	—		—	16-19
Jews, "Thou hast a devil" ..	—	—	—	20
Jesus answered, "I have done one work, ye marvel: Moses gave circumcision, (yet not of Moses,) &c. If man on Sabbath receive circumcision, are ye angry that I have made a man whole on Sabbath?	—	—	—	21-23
"Judge righteous judgement"	—	—	—	24
Some said, "Is not this he whom they seek to kill? he speaketh boldly. Do rulers know this is the Christ?	—	—	—	25,26
"We know this man, and whence —When Christ cometh, no man knoweth whence" ..	—	—	—	27
Jesus in the temple taught, "Ye know me, and whence; am not come of myself; he that sent me is true, whom ye know not. I am from him"	—	—	—	28,29
They sought to take him, none laid hands on him, his hour not come [infra 44. and viii. 20.] ..	—	—	—	30
Many believed, saying, "When Christ cometh will he do more miracles?" &c.	—	—	—	31
Pharisees heard people—and sent officers	—	—	—	32
Jesus, "Yet a little while I am with you; I go to him that sent; ye shall seek me, shall not find; where I am, ye cannot come" &c. [infra viii. 21.] ..	—	—	—	33,34
Jews said, "Whither will he go? To the dispersed, &c. and teach the Gentiles? what is this, Ye shall seek me" &c. ..	—	—	—	35,36
In last great day of the feast,				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	vii.
Jesus cried, "If any man thirst" &c. (reference to Scripture,) "He that believeth, out of his belly shall flow rivers of living water"	—	—	—	37,38
(This he spake of the spirit, for holy ghost not yet given, &c.)	—	—	—	39
Many people said, "This is the prophet"—others, "This is the Christ"—but some, "Shall Christ come out of Galilee? hath not scripture said, Christ cometh of seed of David and town of Bethlehem?"	—	—	—	40-42
A division amongst them; but no man laid hands on him [supra 30. infra viii. 20.] ..	—	—	—	43,44
Pharisees angry with the officers	—	—	—	45
Their answer, "Never man spake like this man"	—	—	—	46
Pharisees, "Are ye also deceived? have the rulers, &c. believed? This people who knoweth not the law are cursed"	—	—	—	47-49
Nicodemus (he that came to Jesus by night) saith, "Doth our law judge a man before it hear him?" &c.	—	—	—	50,51
They answer, "Art thou also of Galilee? Search; for out of Galilee ariseth no prophet"	—	—	—	52
Every man went to his own house	—	—	—	53
Jesus went unto Mount of Olives; in the morning came to temple and taught	—	—	—	viii. 1,2
Scribes and Pharisees brought a woman taken in adultery; their accusation and question; answer, and dismissal of the woman;—"Go and sin no more"	—	—	—	3-11

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	viii.
Jesus spake again, "I am the light of the world" &c. --	—	—	—	12
Pharisees, "Thou bearest record of thyself, thy record not true"	—	—	—	13
Jesus answered, "My record is true; I know whence I came, &c. Ye judge after the flesh; I judge no man, yet my judgement true; I am not alone, but I and the Father that sent me	—	—	—	14-16
"In your law the testimony of two men true; I bear witness of myself, and the Father of me"	—	—	—	17,18
They say, "Where is the Father?"	—	—	—	19
Jesus, "If ye had known me, would have known my Father"	—	—	—	ib.
Spake in the treasury, no man laid hands on him; hour not come [supra vii. 30 and 44.] --	—	—	—	20
Again said, "I go; ye shall seek me; shall die in your sins; whither I go" &c. [supra vii. 34.] -- --	—	—	—	21
Jews said, "Will he kill himself?" &c. -- --	—	—	—	22
Answer, "Ye are from beneath, I from above, &c. If ye believe not that I am he, ye shall die in your sins" -- --	—	—	—	23,24
Jews, "Who art thou?" --	—	—	—	25
Jesus, "The same I said from beginning; I have many things to say and to judge; he that sent me is true" -- --	—	—	—	26
They understood not that he spake of the Father -- --	—	—	—	27
Jesus said, "When ye have lift up the Son of man, ye shall know that I am he; I do nothing of myself, but as the Father hath taught me; he that sent me is				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	viii.
with me; the Father hath not left me alone; I do always those things that please him" ..	—	—	—	28,29
As he spake these words, many believed	—	—	—	30
Jesus to them, "If ye continue in my word, ye are my disciples indeed	—	—	—	31
"Ye shall know the truth; the truth shall make you free" ..	—	—	—	32
They answer, "We be Abraham's seed, &c. how sayest thou, Ye shall be free?"	—	—	—	33
Jesus answered, "Whoso committeth sin is the servant of sin; the servant abideth not in the house, the Son abideth for ever; if the Son make you free, &c.	—	—	—	34-36
"Ye are Abraham's seed; ye seek to kill me [supra vii. 19. infra 40.]; my word hath no place, &c.	—	—	—	37
"I speak that I have seen with my Father" &c.	—	—	—	38
They answer, "Abraham is our father"	—	—	—	39
Jesus saith, "If ye were Abraham's children, &c. ..	—	—	—	ib.
"Ye seek to kill me [supra vii. 19. and viii. 37.], a man that hath told you the truth; this did not Abraham; ye do the deeds of your father"	—	—	—	40,41
They say, "We be not born of fornication; have one father—God"	—	—	—	ib.
Jesus, "If God were your Father, &c. I proceeded forth, &c. neither came of myself; he sent m	—	—	—	42
"Ye are of your father the devil;				

	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	viii.
a murderer from the beginning, &c. a liar, and the father of it	—	—	—	44
"Which of you convinceth me of sin? &c.	—	—	—	45
"He that is of God heareth God's words" &c.	—	—	—	47
Jews, "Art a Samaritan, and hast a devil" [infra 52.] ..	—	—	—	48
Jesus, "I have not a devil; I honour my Father, ye dishonour me; I seek not mine own glory; there is one, &c.	—	—	—	49,50
"If a man keep my saying he shall never see death"	—	—	—	51
Jews, "Now we know thou hast a devil [supra 48.]. Abraham is dead, and the prophets; thou sayest, If a man keep, &c. Art thou greater than Abraham? &c. Whom makest thou thyself?"	—	—	—	52,53
Jesus, "If I honour myself, &c. it is my Father that honoureth me. Ye say, he is your God; ye have not known him: If I should say, I know him not, I should be a liar, &c. ..	—	—	—	54,55
"Your father Abraham rejoiced to see my day; saw it and was glad"	—	—	—	56
Jews, "Thou art not fifty years old; and hast thou seen Abraham?"	—	—	—	57
Jesus, "Verily, before Abraham was, I am"	—	—	—	58
They took up stones, &c. Jesus hid himself, going through the midst	—	—	—	59
				ix.
A man blind from his birth ..	—	—	—	1
Disciples asked, "Who did sin, this man or his parents?" ..	—	—	—	2
Answer, "Neither: but that the				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	ix.
works of God should be made manifest in him	—	—	—	3
"I must work works of him that sent, while day; night cometh, &c.	—	—	—	4
"As long as am in world, am light of the world"	—	—	—	5
Spat on the ground, anointed the eyes; ordered to wash in Siloam.—Man went his way, washed, and came seeing	—	—	—	6, 7
Neighbours asked, "Is not this he who sat and begged?" ..	—	—	—	8, 9
Asked, "How were thine eyes opened?"	—	—	—	10
Answer, "A man called Jesus made clay, &c. I went and washed, and received sight"	—	—	—	11
They asked, "Where is he?" Answer, "I know not" ..	—	—	—	12
They brought him to the Pharisees; it was the Sabbath day: Pharisees asked him how, &c. Answer, "He put clay, &c. I washed and do see"	—	—	—	13-15
Some of Pharisees said, "This man is not of God; he keepeth not the Sabbath." Others, "How can a sinner do such miracles?" A division amongst them ..	—	—	—	16
Say unto the man again, "What sayest thou of him?" &c. Answer, "He is a prophet" ..	—	—	—	17
Jews did not believe, called his parents, asked them, "Is this your son? How doth he see?" Answer, "This is our son, was born blind; by what means he seeth, we know not, &c. he is of age, ask him" &c. ..	—	—	—	18-21
Parents feared the Jews—Jews had				

	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	ix.
agreed, if any man did confess he was the Christ, he should be put out of synagogue ..	—	—	—	22,23
Called again the man; said, "Give God the praise; this man a sinner"	—	—	—	24
He answered, "Whether he be a sinner or not, I know not; one thing I know, that whereas I was blind, now I see" ..	—	—	—	25
They ask again, "What did he" &c.	—	—	—	26
Answer, "I have told you already, &c. wherefore again? will ye also be his disciples?" ..	—	—	—	27
They reviled, "Thou art his disciple, we Moses' disciples; God spake to Moses: as for this fellow, we know not whence" &c.	—	—	—	28,29
Answer, "Herein marvellous—ye know not whence, &c. yet he hath opened mine eyes. God heareth not sinners; but if any a worshipper, him he heareth; since world began, not heard that any opened eyes of one born blind	—	—	—	30-32
"If not of God, he could do nothing"	—	—	—	33
They answered, "Thou altogether born in sin; dost thou teach us?" They cast him out	—	—	—	34
Jesus heard, asked, "Dost thou believe on the Son of God?"	—	—	—	35
Answer, "Who is he, Lord, that I might believe?"	—	—	—	36
Jesus, "Thou hast seen him; he that talketh with thee" ..	—	—	—	37
He said, "Lord, I believe" And he worshipped him ..	—	—	—	38

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	ix.
Jesus said, "For judgement I am come into the world; that they which see not, might see; and they which see" &c. [Matt. xiii. 13.]	—	—	—	39
Pharisees said, "Are we blind also?"	—	—	—	40
Jesus, "If ye were blind, should have no sin" &c. ..	—	—	—	41
Parable: "He that entereth not by the door, &c.	—	—	—	x. 1
"He that entereth in by the door is the shepherd; the porter openeth; he calleth sheep by name, &c. they know his voice, &c. [infra 2, 7.] stranger they will not follow, but flee" &c. ..	—	—	—	2-5
This parable Jesus spake, &c. they understood not, &c. ..	—	—	—	6
Jesus, "Verily, I am the door of the sheep; all that ever came before me are thieves, &c. ..	—	—	—	7, 8
"I am the door; if any man enter in, he shall be saved, shall go in, find pasture, &c.	—	—	—	9
"Thief cometh not but to steal, &c. I, that they might have life, &c.	—	—	—	10
"I am the good shepherd: giveth his life for the sheep ..	—	—	—	11
"Hireling fleeth, &c. ..	—	—	—	12,13
"I am the good shepherd, and know and am known ..	—	—	—	14
"As the Father knoweth me, so know I the Father; and lay down my life for the sheep ..	—	—	—	15
"Other sheep have I, not of this fold; them must I bring, &c. and there shall be one fold, &c.	—	—	—	16
"Therefore doth my Father love ..				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	x.
me, because I lay down my life, that I might take it again ..	—	—	—	17
"No man taketh it from me, I lay it down of myself; I have power to lay it down, and I have power to take it again; this commandment have I received of my Father"	—	—	—	18
A division amongst the Jews, some, "He hath a devil" &c. Others, "These not the words of one, &c. can a devil open the eyes of the blind?"	—	—	—	19-21
At Jerusalem, feast of Dedication, winter; Jesus walked in Solomon's porch	—	—	—	22,23
Jews said, "How long dost thou make us to doubt? If thou be the Christ, tell us plainly" ..	—	—	—	24
Answer, "I told you, ye believe not; the works I do in my Father's name, bear witness	—	—	—	25
"Ye believe not, because not of my sheep, &c. My sheep hear my voice, &c. [supra 4.] I give them eternal life; they shall never perish, none shall pluck them out of my hand ..	—	—	—	26-28
"My Father, which gave them, is greater than all; none able to pluck them, &c.	—	—	—	29
"I and my Father are one" ..	—	—	—	30
They took up stones again to stone him	—	—	—	31
Jesus, "Many good works have I shown; for which do ye stone me?"	—	—	—	32
Jews, "For a good work, not, but for blasphemy: because, thou being a man, makest thyself God"	—	—	—	33

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	x.
Jesus, "Is it not written in your law, I said ye are Gods? If he called them Gods, unto whom word came, &c. and scripture cannot be broken; say ye of him whom Father hath sanctified and sent into world, Thou blasphemest, because, &c. ..	—	—	—	34-36
"If I do not the works of my Father, believe me not; if I do, believe the works, &c. that ye may know, &c. the Father in me, and I in him"	—	—	—	37,38
They sought again to take him, he escaped	—	—	—	39
And went away beyond Jordan, &c. and there abode ..	—	—	—	40
Many resorted, said, "John did no miracle; but all things John spake of this man, true." Many believed on him there ..	—	—	—	41,42
A certain man sick, Lazarus of Bethany, town of Mary and Martha (that Mary which anointed the Lord, &c.) [Matt. xxvi. 7. Mark xiv. 3. infra xii. 2.] ..	—	—	—	xi. 1-3
Sisters sent unto him, "Lord, behold, he whom thou lovest is sick"	—	—	—	3
Jesus said, "The sickness not unto death; but for the glory of God, that the Son might be glorified" &c.	—	—	—	4
Jesus loved them; abode two days still in same place, then saith, "Let us go into Judea" ..	—	—	—	5-7
Disciples say, "Master, the Jews sought to stone thee; goest thou again?"	—	—	—	8
Jesus, "Are there not twelve hours in day? If man walketh in				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	xi.
day, he stumbleth not, &c. but if in night" &c. ..	—	—	—	9,10
After that he saith, "Our friend Lazarus sleepeth; I go that I may awake him"	—	—	—	11
Disciples say, "If he sleep he shall do well" &c. Howbeit, Jesus spake of death, &c. ..	—	—	—	12,13
Jesus said plainly, "Lazarus is dead; I am glad for your sakes that I was not there; to the intent" &c.	—	—	—	14,15
Thomas (Didymus) said unto his fellow-disciples, "Let us go, that we may die with him"	—	—	—	16
Jesus came, found that he had lain in grave four days	—	—	—	17
Bethany nigh to Jerusalem, fifteen furlongs	—	—	—	18
Many Jews came to Mary, &c. to comfort them; Martha went to meet Jesus; Mary sat ..	—	—	—	19,20
Martha, "If thou hadst been here, he had not died [infra 32.]—but I know, even now, what thou wilt ask of God, God will give"	—	—	—	21,22
Jesus, "Thy brother shall rise again"	—	—	—	23
Martha, "I know, in the resurrection" &c.	—	—	—	24
Jesus, "I am the resurrection and the life; he that believeth in me, though he were dead, shall live; whoso liveth and believeth shall not die; believest thou this?"	—	—	—	25,26
Answer, "Yea, Lord; I believe that thou art the Christ, the Son of God, which should come into the world"	—	—	—	27
Went her way, called her sister, "The Master is come, and calleth				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	xi.
for thee;" she arose and came—met him	—	—	—	28-30
Jews followed, saying, "She goeth to the grave to weep" ..	—	—	—	31
Mary fell at his feet, "Lord, if thou hadst been here" &c. [supra 21.]	—	—	—	32
Jesus saw her weeping, and the Jews; groaned and was troubled; asked, "Where have ye laid him?" They say, "Come and see"	—	—	—	33,34
Jesus wept	—	—	—	35
Jews said, "Behold how he loved him!"	—	—	—	36
"Could not this man, which opened the eyes of the blind, have caused that this should not have died?"	—	—	—	37
Jesus, again groaning, came to the grave—a cave—stone lying on it	—	—	—	38
"Take ye away the stone." Martha expostulated, "Hath been dead four days"	—	—	—	39
Jesus, "Said I not, if thou wouldst believe thou shouldst see the glory of God?"	—	—	—	40
They took away the stone ..	—	—	—	41
Jesus lifted up his eyes, "Father, I thank thee that thou hast heard me: I knew that thou hearest me always; but because of the people I said it, &c. that they may believe that thou hast sent me"	—	—	—	42
Cried with a loud voice, "Lazarus, come forth" ..	—	—	—	43
He that was dead came forth, bound hand and foot, with grave-clothes, &c.	—	—	—	44

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	xi.
Jesus said, "Loose him and let him go"	—	—	—	44
Many of the Jews believed; but some went and told the Pharisees, &c.	—	—	—	46
Chief priests, &c. gathered a council, and said, "What do we? This man doth many miracles; if we let him alone, all will believe; Romans shall take our nation" &c.	—	—	—	47,48
Caiaphas, the high priest that year, expostulates, "Expedient that one should die for the people, and the whole nation not perish"	—	—	—	49,50
Spake not of himself; but as high priest, prophesied that Jesus should die for that nation; should also gather in one all the scattered children of God	—	—	—	51,52
From that day they took counsel to put him to death	—	—	—	53
He walked no more openly among them; went near the wilderness, to city Ephraim, and there continued with his disciples	—	—	—	54
Going up to Jerusalem	17	—	—	—
Jesus went before, and they were amazed	—	32	—	—
Took the twelve apart, predicted that all things written by the Prophets concerning the Son of man shall be accomplished	—	—	31	—
That he should be betrayed, condemned, delivered to Gentiles to be scourged and crucified, and should rise on the third day	18,19	33,34	32,33	—
They understood not these things; sayings hid from them	—	—	34	—
Mother of Zebedee's children (wor-				

	Matt.	Mark.	Luke.	John.
	xx.	x.	xviii.	xi.
shipping him) petitions for her sons	20	—	—	—
James and John the sons of Zebedee petition	—	35	—	—
That they may sit the one on his right, the other on his left, in his kingdom	21	36,37	—	—
Answer, "Ye know not what ye ask	22	—	—	—
"Are ye able to drink of the cup, and to be baptized with the baptism" &c.	ib.	38	—	—
Their reply, "We are able" ..	ib.	39	—	—
Jesus, "Ye shall indeed drink, &c. but to sit on my right hand, &c. is not mine to give" &c. ..	23	40	—	—
Indignation of the other ten disciples	24	41	—	—
He cautions them that they shall not exercise authority as among the Gentiles; "but whosoever will be great, let him be your minister, &c.	25-27	42-44	—	—
"Even as the Son of man came not to be ministered to, but to minister, and to give his life a ransom for many"	28	46	—	—
Came to Jericho	—	ib.	—	—
Departed from Jericho, and multitude followed	29	ib.	—	—
A certain blind man	—	—	35	—
Blind Bartimeus, by way side, begging, cried, "Jesus thou Son of David, have mercy on me"	—	47	ib.	—
Jesus said, "Thy faith hath made thee whole"—received his sight and followed	—	48-52	35-43	—
Two blind men received their sight	30-34	—	—	—
			xix.	
Jesus passed through Jericho ..	—	—	1	—

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xix.	xi.
Zaccheus the publican called from the sycamore tree	—	—	2-5	—
Received Christ joyfully	—	—	6	—
They murmured, that he was gone to be a guest with a sinner ..	—	—	7	—
Zaccheus said, "The half of my goods I give" &c.	—	—	8	—
Jesus said, "This day is salvation come to this house; forasmuch as he also is the son of Abraham"	—	—	9	—
"Son of man is come to seek and to save that which is lost" ..	—	—	10	—
Parable: (because he was nigh to Jerusalem, and they thought that the kingdom of God should immediately appear)	—	—	11	—
Parable of the nobleman who went into a far country to receive for himself a kingdom, and return; delivered his ten servants, ten pounds, [Matt. xxv. 14. to one ten, to one, five, to another, one, &c.]	—	—	12,13	—
Citizens hated him, "Will not have this man to reign over us" ..	—	—	14	—
Returned, called servants—The first said, "Thy pound hath gained ten." He said, "Well done, good and faithful, &c. hast been faithful over little; have authority over ten cities." Second, "Hath gained five" &c. &c. ..	—	—	15-19	—
Another said, "Lord, here is thy pound laid up in napkin; thou an austere man, takest up that thou layedst not down; reapest that didst not sow" &c. ..	—	—	20,21	—
Answer, "Out of thy mouth will I judge thee; thou knewest, &c. wherefore gavest not my money				

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	Matt.	Mark.	Luke.	John.
	xx.	x.	xix.	xi.
into the bank, that I might require mine own with usury?	—	—	22,23	—
"Take from him the pound, give to him that hath ten; unto one which hath shall be given, &c.	—	—	24-26	—
"But mine enemies which would not that I should reign over them, &c. bring hither and slay them"	—	—	27	—
When he had thus spoken, he went before, ascending up to Jerusalem	—	—	28	—
Jesus, six days before the passover, came to Bethany—At a supper, Martha served; Lazarus amongst them	—	—	—	xii. 1-3
Mary with spikenard anointed his feet; Judas offended;—Jesus said, "Let her alone; against the day of my burying she hath kept this—the poor ye have always with you" &c. ..	—	—	—	4-8
Much people of the Jews there to see Lazarus	—	—	—	9
Chief priests consulted to put Lazarus to death; because many Jews believed on Jesus ..	—	—	—	10,11
Jesus drew nigh to Jerusalem, Mount of Olives; sent two disciples to village; directed to bring ass and colt. Reference to Prophet, "Tell the daughter of Zion" &c. [Matt. and John] They brought the ass and colt, and put on them their clothes, and set him thereon ..	xxi. 1-7	xi. 1-7	29-35	—
On the next day (see above, verses 1-11.) people come to the feast heard that Jesus was coming to Jerusalem	—	—	—	12
Multitude spread their garments,				

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	Matt.	Mark.	Luke.	John.
	xxi.	xi.	xix.	xii.
cut down branches, &c. crying, "Blessed he that cometh, &c. Hosannah in the highest" ..	8,9	8-10	36-38	13-15
City was moved, saying, "Who is this?" "Jesus the prophet of Nazareth"	10,11	—	—	—
Pharisees said, "Master, rebuke thy disciples." [Matt. infra 15.] Answer, "If these should hold their peace, the stones would cry out"	—	—	39,40	—
These things understood not the disciples at first; when Jesus was glorified, they remembered: those with him when he called Lazarus from his grave, bare record; people met him, for they heard he had done this miracle ..	—	—	—	16-18
Pharisees, among themselves, "Ye prevail nothing? world is gone after him"	—	—	—	19
Jesus went into Jerusalem and into the temple; looked round; evening come, went out into Bethany with the twelve	—	11	—	—
On the morrow, when come from Bethany, was hungry; came to the fruitless fig-tree, said, "No man eat fruit of thee hereafter" Disciples heard [Matt. infra 17-19.]	—	12-14	—	—
They come to Jerusalem ..	—	15	—	—
When he was come near, beheld the city, wept over it; "If thou hadst known the things that belong to thy peace, &c. Days shall come, thine enemies shall cast a trench about thee, shall not leave one stone upon another, [Matt. xxiv. 2. Mark xiii. 2.] because thou knewest not time of thy visitation" ..	—	—	41-44	—

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	Matt.	Mark.	Luke.	John.
	xxi.	xi.	xix.	xii.
Jesus went into the temple; cast out them that sold and bought, &c. saying, "It is written, My house shall be called the house of prayer" &c.	12,13	15-17	45,46	—
Scribes and chief priests heard, sought to destroy him, people astonished at his doctrine ..	—	18	—	—
The blind and lame came to the temple and were healed ..	14	—	—	—
When chief priests saw the wonderful things, &c. and the children crying Hosannah, were displeased, and said, "Hearest thou these things?" [L. supra 39.] Jesus said, "Have ye never read, Out of the mouth of babes and sucklings" &c.	15,16	—	—	—
He left them, went into Bethany, lodged there; when evening came, went out of the city ..	—	19	—	—
In the morning returned, hungered, caused the fruitless fig-tree to wither [Mark supra 12-14.]	17-19	—	—	—
Disciples marvelled, "How soon withered!"	20	—	—	—
In the morning (see verse 12.) as they passed, they saw the fig-tree dried up from the roots ..	—	20	—	—
Peter said, "Behold the fig-tree which thou cursedst" &c. ..	—	21	—	—
Answer, "Have faith in God	—	22	—	—
"Verily, if ye have faith and doubt not, ...	21	—	—	—
"Ye shall say to this mountain, Be thou removed, &c. ..	ib.	23	—	—
"All things whatsoever ye shall ask in prayer, believing, &c.	22	24	—	—
"And when ye stand, praying, forgive, if ye have ought, &c. that your Father who is in heaven				

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	Matt.	Mark.	Luke.	John.
	xxi.	xi.	xix.	xii.
may forgive you, &c. But if ye do not, neither will your Father" [Matt. v. 15.]	—	25,26	—	—
Came again to Jerusalem ..	—	27	—	—
And walking in the temple, the Pharisees question his authority	23	28	xx. 1	—
Answer, "I will ask you one thing, which if ye tell me, &c. The baptism of John, from heaven, or of men?"	24,25	29,30	2-4	—
They reasoned, feared the people, for all held John as a prophet	26	31,32	5-7	—
Answer, "We cannot tell" ..	27	33	8	—
Reply, "Neither tell I you by what authority I do these things"	ib.	ib.	ib.	—
Parable: "A certain man had two sons, said to the first, Go work to-day in my vineyard ..	28	—	—	—
"He answered, I will not, but afterward repented, and went	29	—	—	—
"In like manner to the second: he answered, I go, and went not	30	—	—	—
"Whether of them twain did the will" &c.	31	—	—	—
Answer, "The first" ..	ib.	—	—	—
Jesus saith, "Verily, the publicans and harlots go before you into the kingdom of God ..	ib.	—	—	—
"John came in righteousness, ye believed not" &c. ..	32	—	—	—
Parable: "Householder, vineyard, wine-press, tower—let out to husbandmen; sent his servants to receive the fruit; beaten—stoned—killed ..	33-36	xii. 1-5	9-12	—
"Last of all sent his son—This is the heir, &c. cast him out and slew him	37-39	6-8	13-15	—
"When the lord cometh, what will he do to those husbandmen?"	40	—	15	—

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	Matt.	Mark.	Luke.	John.
	xxi.	xii.	xx.	xii.
They say, "He will miserably destroy"	41	9	—	—
Jesus saith, "He shall come and destroy" &c. They say, "God forbid"	—	—	16	—
Jesus, "Did ye never read in the scriptures, The stone which the builders rejected, is become, &c.	42	10,11	17	—
"Therefore I say, The kingdom of God shall be taken from you, and given to a nation bringing forth, &c.	43	—	—	—
"And whosoever shall fall on that stone, &c. but on whomsoever it shall fall" &c.	44	—	18	—
They sought to lay hold, &c. but feared the people; knew that he spake this parable against them	45,46	12	19	—
Parable: "Kingdom of heaven likened to marriage of king's son; the bidden refusing to come; his servants spitefully entreated and slain	xxii. 1-6	—	—	—
"King wroth; destroyed the murderers, and burnt the city ..	7	—	—	—
"Servants sent to highways to invite all; wedding furnished with guests	8-10	—	—	—
"One guest without wedding garment; bound hand and foot, cast into outer darkness; weeping and gnashing of teeth ..	11-13	—	—	—
"Many called, few chosen" ..	14	—	—	—
Pharisees took counsel how they might entangle him in his talk	15	—	—	—
Chief priests and scribes watched him; sent forth spies ..	—	—	20	—
(Certain of the Pharisees and Herodians)	—	13	—	—
Saying, "Master, we know thou				

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	Matt.	Mark.	Luke.	John.
	xxii.	xii.	xx.	xii.
art true, teachest the way of God in truth, &c. Tell us, is it lawful to give tribute to Cesar?" ..	16,17	14	21,22	—
Answer, "Show me a penny, whose this image?" &c. They say, "Cesar's"	18-21	15,16	23,24	—
Then saith he, "Render to Cesar the things, &c. and to God the things" &c. They marvelled, left him	21,22	17	26	—
Then came certain Sadducees, who deny the resurrection; they question him concerning the state, after the resurrection, of the wife of successive brothers	23-28	18-23	27-33	—
Answer, "Ye err, not knowing the scriptures, nor the power of God	29	24	—	—
"Children of this world marry and are given, &c.	—	—	34	—
"In resurrection no marrying nor giving in marriage, are as angels of God in heaven ..	30	25	—	—
"Neither can they die any more, for are equal unto the angels, and are the children of God, being the children of the resurrection	—	—	35,36	—
"But as touching the resurrection, have ye not read? &c. ..	31	—	—	—
"How in the bush God spake unto Moses	—	26	37	—
"I am the God of Abraham, of Isaac, &c. God not the God of the dead, but of the living ..	32	26,27	38	—
"For all live unto him ..	—	—	ib.	—
"Ye therefore do greatly err"	—	ib.	—	—
Multitude astonished ..	33	—	—	—
Certain of the scribes said, "Master, thou hast said well" and after that durst not ask, &c.				

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	Matt.	Mark.	Luke.	John.
	xxii.	xii.	xx.	xii.
[Matt. infra 46. Mark infra 34.]	—	—	39,40	—
Pharisees hear that he had put Sadducees to silence ..	34	—	—	—
One, a lawyer, asked a question	35	—	—	—
Scribe perceiving that he answered them well, asked	—	28	—	—
"Which is the great commandment in the law?	36	—	—	—
"The first commandment of all?"	—	ib.	—	—
Answer, "Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind	37	30	—	—
"And with all thy strength ..	—	ib.	—	—
"This is the first and great commandment	38	ib.	—	—
"And the second is like unto it—Thou shalt love thy neighbour as thyself	39	31	—	—
"On these two commandments hang all the law and the prophets	40	—	—	—
"There is none other commandment greater than these" ..	—	ib.	—	—
The scribe said, "Well, Master, thou hast said the truth; for there is one God, and to love him, &c. and to love his neighbour, &c. is more than whole burnt offering" &c. ..	—	32,33	—	—
Jesus saw he answered discreetly, and said, "Thou art not far from the kingdom of God"	—	34	—	—
And no man after that durst ask him any question [Matt. infra 46. Luke supra 39, 40.] ..	—	ib.	—	—
Jesus asked the Pharisees, "Whose son is the Christ?" Answer, "The son of David" ..	41,42	—	—	—
"How say the scribes that Christ is the son of David" ..	—	35	41	—

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	Matt.	Mark.	Luke.	John.
	xxii.	xii.	xx.	xii.
"How then doth he call him Lord?" &c.	43,44	37	42-44	—
"If David call him Lord, how is he is son?"	45	—	—	—
Common people heard him gladly	—	ib.	—	—
No man able to answer, neither durst any man (from that day forth) ask him further question	46	—	—	—
Jesus speaking to multitude and to disciples	xxiii. 1	—	—	—
Then in audience of all people he said to his disciples ..	—	—	45	—
"Beware of the Scribes ..	—	38	46	—
"Scribes and Pharisees sit in Moses' seat	2	—	—	—
"What they bid, observe and do; not after their works; they say, and do not; bind heavy burthens, &c. themselves will not move them, &c.	,4	—	—	—
"They do works to be seen of men; make broad their phylacteries, &c.	5	—	—	—
"Love uppermost rooms, and chief seats	6	39	46	—
"Greetings—Rabbi ..	7	—	—	—
"Be not called Rabbi; one is your Master—Christ; and all ye are brethren	8	—	—	—
"Call no man father; one is your Father—God	9	—	—	—
"Be not called masters; one is your Master—Christ ..	10	—	—	—
"He that is greatest shall be your servant	11	—	—	—
"Whoso shall exalt himself, &c. humble himself, &c. ..	12	—	—	—
"Woe unto you, Scribes and Pharisees! ye shut up kingdom of heaven	13	—	—	—
"Ye devour widows; houses, for a				

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	Matt.	Mark.	Luke.	John.
	xxiii.	xii.	xx.	xii.
pretence, make long prayers; shall receive greater damnation	14	40	47	—
" Compass sea and land to make one proselyte, make him child of hell	15	—	—	—
" Woe, &c. blind guides, ye say, Whoso sweareth by the temple; or by gold in temple; or by altar; or by gift on altar, &c.	16-18	—	—	—
" Fools and blind! whether greater, gift, or altar, &c. ..	19	—	—	—
" Whoso sweareth by altar, &c.	20	—	—	—
——————— by temple, &c.	21	—	—	—
——————— by heaven, &c.	22	—	—	—
" Woe, &c. Scribes, &c. ye pay tithe of mint, &c. [Luke xi. 42.] these ought ye to have done, and not to leave the other undone [ib.]	23	—	—	—
" Blind guides, strain gnat, swallow camel	24	—	—	—
" Woe, &c. ye make clean outside of cup, &c.	25	—	—	—
" Blind Pharisees! cleanse first that within [ib. 39, 40.] ..	26	—	—	—
" Woe, &c. like whited sepulchres, beautiful outward, but within, &c.	27	—	—	—
" Even so ye, outwardly righteous, but within, hypocrisy, &c. ..	28	—	—	—
" Woe, &c. ye build tombs of prophets, and garnish the sepulchres, &c. [ib. 46.]	29	—	—	—
" And say, If we had been in days of our fathers, we would not have been partakers, &c. ..	30	—	—	—
" Witnesses to yourselves that ye are children of them, &c. ..	31	—	—	—
" Fill ye then up the measure of your fathers	32	—	—	—
" Serpents, generation of vipers,				

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	Matt.	Mark.	Luke.	John.
	xxiii.	xii.	xx.	xii.
how can ye escape the damnation of hell?	33	—	—	—
"Behold I send unto you prophets, and wise men, and scribes, and some ye shall kill, &c. scourge, and persecute, &c.	34	—	—	—
"That upon you may come all the blood, &c. from the blood of righteous Abel unto blood of Zacharias [Luke xi. 51.] ..	35	—	—	—
"Verily, all these things shall come upon this generation ..	36	—	—	—
"O Jerusalem, Jerusalem, thou that killest the prophets, &c. how often would I have gathered thy children, &c. [Luke xiii. 34.]	37	—	—	—
"Behold, your house left desolate [ib. 35.]	38	—	—	—
"Ye shall not see me henceforth, until ye say, Blessed is he that cometh" &c. [ib.] ..	39	—	—	—
Jesus beheld people casting money into treasury; widow threw in two mites	—	41-44	xxi. 1-4	—
Departed from the temple; disciples show him the building ..	xxiv. 1	xiii. 1	5	—
Prophesieth, "There shall not be one stone upon another" &c.	2	2	6	—
Sat on Mount of Olives, disciples ask	3	—	7	—
Peter, James, John, Andrew, ask	—	3	—	—
"When, and the sign thereof?"	ib.	ib.	ib.	—
Answer, "Take heed no man deceive you [Luke xvii. 23.] ..	4	5	8	—
"Many shall come in my name, &c.	5	6	ib.	—
"Ye shall hear of wars, and rumours of wars—be not troubled; the end is not yet ..	6	7	9	—
"Nation shall rise against nation;				

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	Matt.	Mark.	Luke.	John.
	xxiv.	xiii.	xxi.	xii.
famines, pestilences, and earthquakes; these the beginning of sorrows; they shall deliver you up, &c. -- --	7-9	9-10	10-12	—
" Many shall be offended, &c. false prophets shall rise and deceive many -- --	11	—	—	—
" Iniquity shall abound, love of many wax cold -- --	12	—	—	—
" He that shall endure to the end, shall be saved [Mark infra 13.]	13	—	—	—
" It shall turn to you for a testimony -- --	—	—	13	—
" Gospel must first be published among all nations --	—	10	—	—
" Preached in all the world; and then the end shall come --	14	—	—	—
" When they shall deliver you up, take no thought what ye shall speak, &c. whatsoever given you in that hour, that ye shall speak	—	—	14	—
" It is not ye that speak, but the Holy Ghost -- --	—	11	—	—
" I will give you mouth and wisdom, &c. -- --	—	—	15	—
" Shall be betrayed by parents, &c. and hated of all --	—	12,13	16,17	—
" He that shall endure to the end shall be saved [Mark supra 13.]	—	13	—	—
" There shall not an hair of your head perish -- --	—	—	18	—
" In patience possess ye yourselves	—	—	19	—
" When ye shall see the abomination of desolation spoken of by Daniel, &c. stand in the holy place, (whoso readeth let him understand) -- --	15	14	—	—
" When ye shall see Jerusalem compassed about, &c. --	—	—	20	—
" Then let them in Judea flee to mountains, &c. -- --	16	—	21	—

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	Matt.	Mark.	Luke.	John.
	xxiv.	xiii.	xxi.	xii.
"Him on house top, not come down [Luke xvii. 31.]	17	15	—	—
"Him in field, not return ..	18	16	—	—
"These the days of vengeance, that all things written may be fulfilled	—	—	22	—
"But woe to them that give suck, &c.	19	17	23	—
"Pray that flight be not in winter	20	18	—	—
"They shall be led away captive, &c. Jerusalem shall be trodden down of the Gentiles, until the time of the Gentiles be fulfilled	—	—	24	—
"In those days shall be affliction, such as was not from the creation, &c. nor shall be ..	21	19	—	—
"Except the Lord should shorten, &c. but for the elect's sake, shall be, &c.	22	20	—	—
"If any man say, Here is Christ, &c. believe not—False Christs shall arise, &c.	22,23	21,22	—	—
"As lightning cometh, &c. [Luke xvii. 25.] so shall coming of Son of man be; where carcass is, eagles will be gathered [Luke xvii. 37.]	27,28	—	—	—
"Shall be signs in sun and moon, on earth, &c.	—	—	25	—
"Sun shall be darkened, &c. ..	29	24	—	—
"Stars shall fall, &c. power of heaven shaken	ib.	25	26	—
"Sign of Son of man in heaven	30	—	—	—
"Tribes of earth shall mourn ..	ib.	—	—	—
"Ye shall see Son of man coming in clouds, in power, &c. ..	ib.	26	27	—
"He shall send his angels, shall gather the elect, &c. ..	31	27	—	—
"When these things come, look up, &c. for your redemption draweth nigh"	—	—	28	—

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	Matt.	Mark.	Luke.	John.
	xxiv.	xiii.	xxi.	xii.
Parable: "When the fig-tree (and other trees, Luke) putteth forth leaves, ye know that summer is nigh	32	28	29,30	—
"So when ye see these things know that it is near	33	29	31	—
"This generation shall not pass till all fulfilled	34	30	32	—
"Heaven and earth shall pass, my words shall not	35	31	33	—
"But of that day and hour knoweth no man; no, not the angels of heaven	36	32	—	—
"But my Father only ..	ib.	—	—	—
"Neither the Son, but the Father	—	ib.	—	—
"As days of Noe, so shall coming of Son of man [Luke xvii. 26.] —as in days before the flood, eating, marrying, &c.—two in one field; one taken, &c.—two women at the mill, &c.	37-41	—	—	—
"Take heed lest ye be overcharged with surfeiting, &c. and cares of this life, and that day come unawares	—	—	34	—
"As a snare it shall come on all	—	—	35	—
"Watch therefore; for ye know not in what hour, &c. [Matt. xxv. 13.]	42	33	—	—
"Watch and pray, that ye may be accounted worthy to escape, and to stand before the Son of man	—	—	36	—
"If the good man of the house had known, &c.	43	—	—	—
"Be ye also ready; for in hour you think not, &c.	44	—	—	—
"Who is that faithful servant? &c. Blessed is that servant, he shall make him ruler, &c. [Luke xii. 42.]	45-47	—	—	—

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	Matt.	Mark.	Luke.	John.
	xxiv.	xiii.	xxi.	xii.
"Evil servant saying, My lord delayeth, &c. [ib.] ..	48,49	—	—	—
"Lord will come in day when he looketh not, &c. and cut him asunder, and appoint him his portion with the hypocrites [ib.]—there shall be weeping and gnashing of teeth"	50,51	—	—	—
In the day time he was teaching in the temple; at night, abode in Mount of Olives	—	—	37	—
People came early in the morning to hear him	—	—	38	—
Parable: "Kingdom of heaven likened to ten virgins who took lamps and went to meet the bridegroom; the foolish, no oil with them; the wise took oil in vessels; when the bridegroom came, arose and trimmed their lamps; the foolish asked oil of the others: answered, Not so, lest there be not enough, &c. go and buy. The bridegroom came, they that were ready went in; and the door was shut ..	xxv. 1-10	—	—	—
"Afterwards came the others, Lord, Lord, open to us." Answer, "Verily I know ye not	11,12	—	—	—
"Watch therefore, for ye know not the day nor the hour wherein the Son of man cometh" [Matt. xxiv. 42.]	13	—	—	—
Parable: "Kingdom of heaven likened to man travelling into far country, [Luke xix. 12.] called his servants; delivered to one five, to another two, and to another one talent, &c. ..	14-18	—	—	—
"Lord cometh and reckoneth; he that received five talents brought				

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	Matt.	Mark.	Luke.	John.
	xxv.	xiii.	xxi.	xii.
other five, saying, &c.—lord said, Well done, good and faithful servant, &c. I will make thee ruler over many things; enter thou into the joy of thy lord	19-21	—	—	—
" He that had received two, in like manner	22,23	—	—	—
" He that had received one came and said, I knew thee an hard man, reaping where thou hast not sowed, &c. I was afraid, hid thy talent; lo, there thou hast that is thine	24,25	—	—	—
" Lord answers, Thou wicked and slothful; thou knewest, &c. thou oughtest to have put my money to exchangers, at my coming I should have received my own with usury	27	—	—	—
" Take from him the talent; give to him that hath ten; to him that hath shall be given, &c. from him that hath not, shall be taken, &c.	28,29	—	—	—
" Cast the unprofitable servant into outer darkness; there shall be weeping and gnashing of teeth	30	—	—	—
" When the Son of man shall come in his glory, &c.	31	—	—	—
" All nations gathered together; sheep divided from goats; sheep on right, goats on left ..	32,33	—	—	—
" King shall say to those on right, Come, ye blessed, &c. inherit the kingdom prepared for you from the foundation of the world	34	—	—	—
" For I was hungered, and ye gave me, &c. thirsty—a stranger—naked—sick—in prison, &c.	35,36	—	—	—
" Then the righteous shall answer, Lord, when saw we thee hungered? &c.	37-39	—	—	—

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	Matt.	Mark.	Luke.	John.
	xxv.	xiii.	xxi.	xii.
"The King shall answer, Inasmuch as ye have done it unto one of the least of these my brethren, ye have done it unto me -- --	40	—	—	—
"Then shall he say to them on the left, Depart, ye cursed, into everlasting fire prepared for the devil and his angels -- --	41	—	—	—
"For I was hungered, &c. &c. Then shall they answer, Lord, when saw we thee hungered, &c. he shall answer, Ye did it not to one of the least, &c. --	42-45	—	—	—
"And these shall go away into everlasting punishment; but the righteous into life eternal" --	46	—	—	—
Jesus reminds his disciples of the approach of the feast of the passover -- --	xxvi. 1,2	xiv.	xxii.	
Of unleavened bread --	—	1	1	—
"And the Son of man is betrayed to be crucified" -- --	2	—	—	—
Chief priests, &c. assembled in palace of Caiaphas --	3	—	—	—
Consulting to take and kill him	4	2	2	—
"But not on the feast day, lest" &c. -- -- --	5	ib.	—	—
In Bethany, in the house of Simon the leper, a woman poured on his head precious ointment from an alabaster box [John xii. 2.]	6,7	3	—	—
Disciples angry at the waste --	8,9	4,5	—	—
Jesus, "Why trouble ye her? hath wrought a good work; poor always with you, me not always -- --	10,11	6,7	—	—
"Did it for my burial --	12	—	—	—
"Come aforehand to anoint my body to the burying --	—	8	—	—
"Verily, Where this gospel shall				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xii.
be preached, this shall be spoken of as memorial"	13	9	—	—
Satan entered into Judas [John xiii. 27.]	—	—	3	—
Judas Iscariot covenants with the chief priests to betray him ..	14-16	10,11	4-6	—
There were certain Greeks among them, who came up to worship at the feast	—	—	—	20
Came to Philip of Bethsaida, desiring to see Jesus—Philip and Andrew told Jesus ..	—	—	—	21,22
Jesus answered, "Hour is come, the Son of man should be glorified	—	—	—	23
"Except a corn of wheat die, &c.	—	—	—	24
"He that loveth life shall lose it, &c.	—	—	—	25
"If any man serve me, let him follow me; him will my Father honour	—	—	—	26
"My soul is troubled; Father, save me from this hour [Matt. infra 37. Mark 36. Luke infra 42.]	—	—	—	27
"Father, glorify thy name." Voice from heaven, "I have both glorified it and will glorify" &c.	—	—	—	28
People heard, said "It thundered; an angel spake"	—	—	—	29
Jesus, "This voice not for me, but for your sakes. Now is the judgement of this world, &c.	—	—	—	30,31
"If I be lifted up, will draw all men unto me" (signifying what death he should die) ..	—	—	—	32,33
People answered, "Christ abideth for ever; how sayest thou, must be lift up; who is Son of man?"	—	—	—	34
Jesus, "Yet a little while is light with you; walk while ye have light, &c.	—	—	—	35

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xii.
"Believe in the light, may be children of light." Departed and did hide himself from them ..	—	—	—	36
Although he had done many miracles they believed not ..	—	—	—	37
Reference to Esaias, "Lord, who hath believed, &c. and he hath blinded their eyes that they should not see" &c. [Matt. xiii. 15. John ix. 39.] ..	—	—	—	38-41
Nevertheless among the chief rulers many believed; but because of the Pharisees did not confess	—	—	—	42
They loved the praise of men more than the praise of God ..	—	—	—	43
Jesus cried, "He that believeth on me believeth on him that sent me; he that seeth me, &c. ..	—	—	—	44,45
"I am come a light in the world, &c.	—	—	—	46
"If any hear my words and believe not, I judge him not, &c. ..	—	—	—	47
"He that rejecteth me hath one that judgeth him	—	—	—	48
"I have not spoken of myself; the Father sent me; gave me commandment what I should speak, &c.	—	—	—	49
"I know that his commandment is life everlasting; as the Father spake to me, so I speak ..	—	—	—	50
On the first day of unleavened bread	—	—	7	—
Disciples inquire where they shall prepare to eat the passover ..	17	12	—	—
Jesus sent Peter and John to prepare the passover	—	—	8	—
"Go into city to such a man, say, The Master saith my time is at hand, I will keep, &c. ..	18	—	—	—
"A man shall meet you bearing a				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xii.
pitcher of water, &c. he will show you a large room" &c.	—	14,15	12	—
They went and found as he had said, and made ready, &c. ..	19	16	13	—
In the evening came, and sat down with the twelve	20	17	14	—
"With desire have I desired to eat this passover with you ..	—	—	15	—
"I will not any more eat thereof, until fulfilled in kingdom of God" [Matt. infra 29. Mark infra 25.]	—	—	16	—
Took the cup: "Take this, divide amongst yourselves, will not drink of the fruit of the vine until kingdom of God" &c. [ib. ib.]	—	—	16-18	—
As they ate, "Verily one of you shall betray me" [Luke infra 21.]	21	18	—	—
Disciples sorrow, and question who it is [ib. 23. John xiii. 22.]	22	19	—	—
"He that dippeth with me, &c. [ib.]	23	20	—	—
"Woe to that man by whom the Son of man is betrayed" [Luke infra 22.]	24	21	—	—
Judas asks, "Is it I?" Answer, "Thou hast said" ..	25	—	—	—
Jesus took bread, "Take, eat; this is my body, &c. ..	26	22	19	—
"This do in remembrance of me"	—	—	ib.	—
Also the cup, "Drink ye all of it	27	23	—	—
"The new testament of my blood which is shed for you ..	—	—	20	—
"For many [Luke supra 16.]	—	24	—	—
"This is my blood, &c. ..	28	—	—	—
"I will not henceforth drink of this fruit, until, &c. ..	29	25	—	—
"The hand of him that betrayeth				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xii.
me is on the table [Matt. supra 21. Mark supra 18.] ..	—	—	21	—
" Son of man goeth, as was determined	—	—	22	—
" But woe unto him by whom," &c. [ib. 24 and 21.]	—	—	ib.	—
They began to inquire which of them, &c. [Matt. supra 22. Mark supra 19. John xiii. 21.]	—	—	23	—
And there arose a strife, which should be accounted greatest: answer, " Kings of Gentiles exercise lordship; shall not be so among you: he that is greatest, let him be as younger [Matt. xx. 26.]	—	—	24-26	—
" Whether is greatest? he that sitteth at meat? &c. I am among you as he that serveth ..	—	—	27	—
" Ye have continued with me in my temptation; I will appoint unto you a kingdom, as my Father to me; that ye may eat and drink at my table in my kingdom, &c. and sit on thrones, judging twelve tribes of Israel" [Matt. xix. 28.]	—	—	28-30	—
Before the feast of the passover, Jesus knew that his hour was come, &c. Having loved his own in the world, loved them to the end	—	—	—	xiii. 1
Supper being ended (the devil having put into the heart of Judas to betray him [Luke xxii. 3.]	—	—	—	2
Jesus knowing, &c. and that he was from God, and went to God	—	—	—	3
Riseth from supper; took a towel and girded himself; began to wash the disciples' feet, &c.	—	—	—	4,5
Simon Peter saith, " Lord, dost				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xiii.
thou wash my feet?" Jesus's answer, Peter's reply	—	—	—	6-9
Jesus, "He that is washed, is clean, &c.	—	—	—	10
"Ye are clean, but not all"—for he knew who should betray him	—	—	—	11
Jesus, "Know ye what I have done? Ye call me Master, &c. Ye say well; If I your Master wash your feet, &c. I have given an example; servant not greater than Lord, &c.	—	—	—	12-16
"If ye know these things, happy are ye if ye do them	—	—	—	17
"I speak not of you all; I know whom I have chosen"—reference to scripture—"He that eateth bread with me hath lift up his heel	—	—	—	18
"Now I tell you before it come, that when it is, ye may believe that I am he."	—	—	—	19
Jesus troubled in spirit: "Verily I say, One of you shall betray me." [Matt. supra 22. Mark 18. Luke 23.] Disciples doubting of whom he spake; there was leaning on his bosom one, &c. Simon beckoned that he should ask; Jesus answered, "He to whom I shall give a sop"—dipped the sop, and gave to Judas [Matt. supra 23. Mark 20.]	—	—	—	21-26
After the sop, Satan entered into him [Luke xxii. 3.] ..	—	—	—	27
Jesus, "That thou doest, do quickly"	—	—	—	28
No man knew to what intent spoken; some thought because he had the bag, &c. ..	—	—	—	29

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xiii.
Having received the sop, he went out; it was night	—	—	—	30
When he was gone out, Jesus said, "Now is the Son of man glorified, &c. God shall glorify him in himself, &c.	—	—	—	31,32
"Yet a little while I am with you. Ye shall seek me: and as I said to the Jews, Whither I go ye cannot come	—	—	—	33
"A new commandment I give unto you, That ye love one another, as I have loved you, &c. [infra xv. 12. 17.]	—	—	—	34
"By this shall men know that ye are my disciples" ..	—	—	—	35
Simon said, "Lord, whither goest thou?" Jesus, "Thou canst not follow me now; thou shalt afterwards"	—	—	—	36
Peter, "Why cannot I now? I will lay down my life" &c. ..	—	—	—	37
Jesus, "Verily, the cock shall not crow until" &c. [Matt. infra 34. Mark 14. Luke 34.] ..	—	—	—	38
Sang an hymn, went out to Mount of Olives [Luke infra 39.]	30	26	—	—
Jesus saith, "All ye shall be offended because of me: as it is written, I will smite the Shepherd, &c.	31	27	—	—
"After I am risen, will go before you into Galilee	32	28	—	—
"Simon, Simon, Satan hath desired to have you, &c.	—	—	31	—
"I have prayed for thee that thy faith fail not; when converted, strengthen thy brethren" ..	—	—	32	—
Peter, "Though all men shall be offended, yet will I never. ..	33	29	—	—
"Lord, I am ready to go with thee both into prison and to death"	—	—	33	—

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xiii.
Jesus saith, "This night, before the cock crow, thou shalt deny me thrice" [John xiii. 38.] ..	34	30	—	—
"Cock shall not crow this day before thou thrice deny thou knowest me"	—	—	34	—
Peter spake the more vehemently	—	31	—	—
"Though I should die with thee, yet will I not deny"—likewise so said all	35	ib.	—	—
Jesus, "When I sent you without purse, &c. lacked ye any thing?". They said, "Nothing" ..	—	—	35	—
"But now, he that hath a purse, scrip, &c. let him take it; he that hath no sword, let him sell his garment and buy one ..	—	—	36	—
"This that is written must be accomplished in me, 'He was reckoned among the transgressors,'" &c. [Mark xv. 28.] ..	—	—	37	—
They said, "Lord, here are two swords." He said, "It is enough"	—	—	38	—
Came out, and went, as wont, to the Mount of Olives; and disciples followed [Matt. supra 30. Mark 36.]	—	—	39	—
"Pray that ye enter not into temptation	—	—	40	—
"Ye believe in God, believe also in me	—	—	—	xiv. 1
"In my Father's house many mansions, &c. I go to prepare a place, &c. will come again, &c. that where I am ye may be ..	—	—	—	2,3
"Whither I go ye know, and the way"	—	—	—	4
Thomas saith, "We know not whither" &c.	—	—	—	5
Jesus, "I am the way, and the				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xiv.
truth, and the life; no man cometh to the Father but by me	—	—	—	6
"If ye had known me, should have known my Father; from henceforth ye know him and have seen him"	—	—	—	7
Philip, "Lord, show us the Father" &c.	—	—	—	8
Jesus, "He that hath seen me hath seen the Father, &c. I am in the Father, &c. I speak not of myself; the Father that dwelleth in me doeth the works; believe that I am in the Father, &c. or believe me for the work's sake	—	—	—	9-11
"He that believeth on me, the works I do he shall do; and greater	—	—	—	12
"Because I go unto my Father	—	—	—	ib.
"What ye shall ask in my name, that will I do; that the Father may be glorified in the Son ..	—	—	—	13,14
"If ye love me, keep my commandments	—	—	—	15
"I will pray the Father, he shall give you another Comforter;—may abide for ever; the Spirit of truth; world seeth him not; ye know him; he dwelleth in you	—	—	—	16,17
"I will not leave you comfortless; will come to you; yet a little while, the world seeth me no more; ye see me: I live, ye shall live	—	—	—	18,19
"Ye shall know that I am in my Father, and you in me, and I in you	—	—	—	20
"He that hath my commandments,				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xiv.
and keepeth, loveth me; shall be loved of my Father	—	—	—	21
"I will manifest myself to him"	—	—	—	ib.
Judas (not Iscariot) asks, "Lord, how wilt thou manifest thyself to us, not to the world?" ..	—	—	—	22
Jesus, "If a man love me, &c. We will come, make our abode; the word you hear is not mine, but the Father's which sent ..	—	—	—	23,24
"The Comforter, the Holy Ghost, whom the Father will send in my name, he shall teach you all things, &c.	—	—	—	26
"Peace I leave with you, &c. Let not your heart be troubled, &c.	—	—	—	27
"If ye loved me, ye would rejoice, because I said, I go to the Father	—	—	—	28
"My Father is greater than I ..	—	—	—	ib.
"I have told you before it come to pass, that when it is come ye might believe [supra xiii. 19.]	—	—	—	29
"The prince of this world cometh, and hath nothing in me ..	—	—	—	30
"But that the world may know that I love the Father, and as the Father gave me commandment, even so I do ..	—	—	—	31
"Arise, let us go hence ..	—	—	—	ib.
"I am the true vine, my Father the husbandman; every branch that beareth not fruit, &c. Ye are clean through the word, &c.	—	—	—	xv. 1-3
"Abide in me, and I in you ..	—	—	—	4
"As the branch cannot bear fruit of itself, &c.	—	—	—	ib.
"I am the vine, ye the branches, &c. If a man abide not in me he is cast forth, &c. Men gather and cast into fire	—	—	—	5,6

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xv.
"If ye abide in me, &c. ye shall ask what ye will	—	—	—	7
"Herein my Father glorified, that ye bear much fruit ..	—	—	—	8
"As the Father hath loved me, &c. Continue, &c. that my joy might remain, your joy be full	—	—	—	9-11
"This my commandment: Love one another, [supra xiii. 34. infra 17.] as I have loved you	—	—	—	12
"Greater love hath no man, than that a man lay down his life, &c.	—	—	—	13
"Ye are my friends if, &c. I call you not servants; the servant knoweth not what his lord doeth; all things that I have heard of my Father, I have made known to you	—	—	—	14,15
"Ye have not chosen me; I have chosen you, and ordained you; that you bring forth fruit, &c.	—	—	—	16
"That what ye ask of the Father in my name, he may give. [infra xvi. 23.]	—	—	—	ib.
"These things I command you: [supra 12.] That ye love one another	—	—	—	17
"If the world hate you, &c. it hated me, &c. Because ye are not of the world—I have chosen you—therefore it hateth [infra xvii. 14—16.]	—	—	—	18,19
"Remember the word, &c. The servant not greater than lord. Have persecuted me, will you—If they have kept my saying, will keep yours	—	—	—	20
"All these things for my name's sake; they know not him that sent me	—	—	—	21

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xv.
"If I had not come, &c. they had no sin; now have no cloak ..	—	—	—	22
"He that hateth me, hateth my Father	—	—	—	23
"If I had not done works none other man did, they had not had sin; now have seen and hated both me and my Father ..	—	—	—	24
"That the words might be fulfilled, 'They hated me without a cause'	—	—	—	25
"When the Comforter is come, whom I will send from the Father, the Spirit of truth, which proceedeth from the Father, he shall testify of me ..	—	—	—	26
"Ye shall bear witness because ye have been with me from the beginning	—	—	—	27
"These things I have spoken, that ye should not be offended ..	—	—	—	xvi. 1
"They shall put you out of the synagogue; whosoever killeth you will think he doeth God service, because they have not known the Father nor me ..	—	—	—	2,3
"Have told you, that when time cometh, &c.	—	—	—	4
"These things I said not at the beginning, because I was with you	—	—	—	ib.
"Now I go to him that sent, and none of you asketh, &c. ..	—	—	—	5
"Sorrow hath filled your heart	—	—	—	6
"It is expedient that I go; if I go not, the Comforter will not come	—	—	—	7
"He will reprove the world of sin, and of righteousness, and of judgement; because, &c. ..	—	—	—	8-11
"I have many things to say, but ye cannot bear them now ..	—	—	—	12

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	Matt	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xvi.
"When the Spirit of truth is come, he will guide you, &c.—What he shall hear, that shall he speak; will show things to come; shall glorify me, &c.	—	—	—	13,14
"All things the Father hath, are mine, &c.	—	—	—	15
"A little while ye shall not see me; again a little while, &c. I go to the Father" ..	—	—	—	16
Disciples said, "What is this? &c. we cannot tell"	—	—	—	17,18
Jesus knew they were desirous to ask, saith, "Do ye inquire among yourselves? &c.	—	—	—	19
"Ye shall weep, world shall rejoice; your sorrow shall be turned to joy	—	—	—	20
"A woman in travail hath sorrow, &c. remembereth no more the anguish, for joy that a man is born, &c.	—	—	—	21
"Ye will sorrow; I will see you again, your joy no man taketh from you	—	—	—	22
"In that day ye shall ask me nothing; what ye shall ask the Father in my name, &c. [supra xv. 16.]	—	—	—	23
"Hitherto ye have asked nothing in my name; ask and ye shall receive	—	—	—	24
"These things I have spoken in proverbs; time cometh, &c. shall show you plainly of the Father	—	—	—	25
"At that day ye shall ask in my name; I say not that I will pray the Father for you ..	—	—	—	26
"The Father loveth you because, &c. and have believed that I came out from God ..	—	—	—	27

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xvi.
"I came forth from the Father, &c. again I leave the world and go to the Father"	—	—	—	28
Disciples said, "Now thou speakest plainly, and no proverb ..	—	—	—	29
"We are sure thou knowest all things, &c. by this we believe that thou camest from God"	—	—	—	30
Jesus, "Do you now believe? ..	—	—	—	31
"Hour is come, when ye shall be scattered, shall leave me alone; yet not alone, the Father is with me	—	—	—	32
"Have spoken, that in me ye might have peace. In the world tribulation	—	—	—	33
"But be of good cheer, I have overcome the world" ..	—	—	—	ib.
Jesus lifted up his eyes to heaven, "Father, the hour is come, glorify thy Son, that, &c. ..	—	—	—	xvii. 1
"As thou hast given him power, &c. that he should give eternal life to as many as thou hast given him	—	—	—	2
"This is life eternal, that they might know thee the only true God, and Jesus Christ whom thou hast sent	—	—	—	3
"I have glorified thee, &c. I have finished the work thou gavest, &c.	—	—	—	4
"Glorify me with thine own self, with the glory I had with thee before the world was ..	—	—	—	5
"I have manifested thy name to the men thou gavest me out of the world; thine they were, thou gavest; they have kept thy word	—	—	—	6
"Have known that all thou hast				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xvii.
given, are of thee; I have given the words thou gavest; they have received, have known that I came from thee, that thou didst send me	—	—	—	7,8
" I pray not for the world, but for them, &c.	—	—	—	9
" All mine are thine, &c. I am glorified in them	—	—	—	10
" I am no more in the world, I come to thee. Holy Father, keep those thou hast given me, that they may be one as we are [infra 21, 22.]	—	—	—	11
" I kept them in thy name; none is lost, but the son of perdition; that scripture might be fulfilled	—	—	—	12
" I come to thee; I speak in the world, that they might have my joy fulfilled in themselves ..	—	—	—	13
" I have given them thy word; the world hath hated them because, &c. [supra xv. 19.] ..	—	—	—	14
" I pray not that thou shouldest take them out of the world, but that thou shouldest keep them from the evil	—	—	—	15
" They are not of the world, even as I [ib.]	—	—	—	16
" Sanctify them through thy truth: thy word is truth ..	—	—	—	17
" As thou hast sent me into the world, even so I have sent them	—	—	—	18
" For their sakes I sanctify myself, that they also, &c. ..	—	—	—	19
" Neither pray I for these alone, but for all that shall believe on me through their word ..	—	—	—	20
" That they all may be one, as thou, Father, art in me, and I in thee; that they also may be one in us,				

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xvii.
[supra 11.] that the world may believe that thou hast sent me	—	—	—	21
"The glory thou gavest me I have given; that they may be one, even as we are one [ib.] ..	—	—	—	22
"I in them, and thou in me, that they may be made perfect in one; and that the world may know thou hast sent, &c. ..	—	—	—	23
"And hast loved them, as thou hast me	—	—	—	ib.
"Father, I will that they, &c. be with me where I am; behold my glory, &c.	—	—	—	24
"For thou lovedst me before the foundation of the world ..	—	—	—	ib.
"O righteous Father, the world hath not known thee; I have known, and these that thou hast sent me	—	—	—	25
"I have declared thy name, and will declare; that the love wherewith, &c. be in them, and I in them"	—	—	—	26
Jesus cometh to Gethsemane ..	36	32	—	—
				xviii.
Over the brook Cedron, a garden	—	—	—	1
With Peter and the two sons of Zebedee	37	33	—	—
"My soul is exceedingly sorrowful, &c. tarry here and watch"	38	34	—	—
Withdrew a stone's cast, and kneeling prayed	—	—	41	—
Fell on his face and prayed ..	—	35	—	—
"Father, if it be possible &c. [John xii. 27.] Nevertheless, not what I will" &c.	39	36	42	—
Findeth the disciples asleep ..	40	37	—	—
"Watch, and pray; spirit willing" &c.	41	38	—	—

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xviii.
Again went away and prayed, speaking the same words ..	—	39	—	—
Second time, "O my Father, if this cup may not pass" &c. ..	42	—	—	—
Again found them asleep ..	43	40	—	—
Third time prayed in same words	44	—	—	—
There appeared an angel, strengthening him; in great agony; sweat as drops of blood; came to his disciples, found them sleeping for sorrow: "Why sleep ye? Rise and pray, lest ye enter into temptation"	—	—	43-46	—
Third time findeth them asleep ..	—	ib.	—	—
"Sleep on now" &c.	45	41	—	—
"Son of man is betrayed ..	ib.	ib.	—	—
"Rise up, let us go; he that betrays me is at hand" ..	46	42	—	—
Judas who betrayed him knew the place, for Jesus ofttimes resorted, &c.	—	—	—	2
Judas came; and multitude ..	47	43	47	3
Gave them a sign, "Whomsoever I shall kiss" &c.	48	44	—	—
Came to Jesus, "Hail, Master!" and kissed him	49	45	—	—
Jesus, "Friend, wherefore art thou come?	50	—	—	—
"Betrayest thou the Son of man with a kiss?"	—	—	48	—
Jesus knowing all things, &c. went forth and said, "Whom seek ye?"	—	—	—	4
Answer, "Jesus of Nazareth"—"I am he." Judas stood with them	—	—	—	5
They went backward and fell to the ground	—	—	—	6
Jesus asked again, "Whom seek ye?" answer, "Jesus, &c. ..	—	—	—	7
"I have told you I am he; if ye seek me, let these go" ..	—	—	—	8

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xviii.
That the saying might be fulfilled, "Of them which thou gavest me I have lost none" ..	—	—	—	9
When they saw what would follow, they said, "Lord, shall we smite with the sword?"	—	—	49	—
They laid hands on Jesus ..	50	46	—	—
One of them that were with him (Simon Peter, John, &c.) drew his sword, and struck the servant, and smote off his ear ..	51	47	50	10
The servant's name Malchus ..	—	—	—	ib.
Jesus said to Peter, "Put up the sword	52	—	—	—
"They that take the sword shall perish with the sword ..	ib.	—	—	—
"The cup which my Father hath given, shall I not drink it?" ..	—	—	—	11
Jesus, said, "Suffer thus far:" touched his ear and healed him	—	—	51	—
"Thinkest thou that I cannot pray to my Father, and he shall give me legions of angels? ..	53	—	—	—
"How then shall scripture be fulfilled?"	54	—	—	—
Said to the multitude, "Are ye come out as against a thief? &c.	55	48	52	—
"I was daily in the temple, &c. but the scriptures must be fulfilled	56	49	53	—
"This is your hour and the power of darkness"	—	—	ib.	—
Then the band, captain and officers of the Jews took Jesus and bound him	—	—	—	12
Then all the disciples forsook him and fled	ib.	ib.	—	—
There followed a young man with linen cloth round his body; the young men laid hold on him; he left the linen cloth and fled naked	—	51,52	—	—

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xviii.
They led Jesus to the high priest (Caiaphas, Matt.) [vide infra John 34.] -- --	57	53	54	—
To Annas first: (father in law to Caiaphas the high priest that year) -- --	—	—	—	13
Caiaphas was he which gave counsel to the Jews, that it was expedient that one man should die for the people -- --	—	—	—	14
Scribes and elders assembled --	ib.	ib.	—	—
Simon Peter followed -- --	—	—	—	15
afar off -- --	58	54	ib.	—
Also another disciple; that disciple was known unto the high priest, and went in with Jesus into the palace -- --	—	—	—	ib.
Peter went in and sat with the servants -- --	ib.	ib.	—	—
And warmed himself at the fire --	—	ib.	—	—
They kindled a fire in the midst; sat down together: Peter sat among them -- --	—	—	55	—
Peter stood at the door without. That other disciple went out and spake to her that kept the door, and brought in Peter --	—	—	—	16
The damsel said to Peter, "Art thou not one of his disciples?" He said, "I am not" [Matt. infra 69. Mark 66. Luke 56.]	—	—	—	17
The servants and officers stood there, had made a fire; Peter stood with them and warmed himself [infra 35.] -- --	—	—	—	18
The high priest asked Jesus of his disciples and of his doctrine --	—	—	—	19
Jesus, "I spake openly, even in the synagogue, &c. in secret have said nothing; why askest thou me? ask them which heard" &c.	—	—	—	20,21

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xviii.
Officer struck him, saying, "Answerest thou the high priest thus?"	—	—	—	22
Jesus, "If I have spoken evil, &c. if well, why smitest thou me?"	—	—	—	23
Now Annas had sent him bound unto Caiaphas the high priest	—	—	—	24
And Simon Peter stood and warmed himself	—	—	—	25
They said, "Art thou not one of his disciples?" He denied. ..	—	—	—	ib.
Peter questioned by a maid servant, denied: saying, "Woman, I know him not" [Matt. infra 69. Mark 66. John supra 17.] ..	—	—	56,57	—
After a little while another said, "Thou art of them." He answered, "Man, I am not" ..	—	—	58	—
An hour after, another affirmed, "This fellow was, &c. for he is a Galilean," Peter said, "Man, I know not what thou sayest." Immediately the cock crew ..	—	—	59,60	—
The Lord turned and looked on Peter—Peter remembered the word, "Before the cock crow" &c. [Matt. infra 75.] ..	—	—	61	—
Went out and wept bitterly ..	—	—	62	—
The men that held Jesus mocked him, smote him; blindfolded, saying, "Prophesy who struck thee," and many other things blasphemously, &c. ..	—	—	63-65	—
As soon as it was day, elders, &c. led him to their council ..	—	—	66	—
Chief priests and elders, &c. sought false witnesses against Jesus ..	59	—	—	—
But found none	60	—	—	—
Many false witnesses came; agreed not	—	56	—	—
At last came two false witnesses	ib.	—	—	—

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xviii.
Saying, "He said, I am able to destroy the temple of God, and build it in three days ..	61	57	—	—
"And within three days build another without hands" ..	—	58	—	—
But neither so did their witness agree	—	59	—	—
The high priest says, "Answerest thou nothing? what is it these witness against thee?" ..	62	60	—	—
He held his peace	63	61	—	—
High priest, "I adjure thee by the living God, tell us whether thou be the Christ, the Son of God	ib.	—	—	—
"Art thou the Christ, the Son of the blessed"	—	ib.	—	—
They (chief priests, &c.) said, "Art thou the Christ? tell us"	—	—	67	—
He said, "If I tell you, you will not believe; if I ask you, you will not answer me, nor let me go"	—	—	67,68	—
Jesus saith, "Thou hast said. ..	64	—	—	—
"I am	—	62	—	—
"Ye shall see the Son of man sitting on the right hand of power	ib.	ib.	69	—
"And coming in the cloud of glory"	ib.	ib.	—	—
They all said, "Art thou the Son of God?" He said, "Ye say that I am"	—	—	70	—
The high priest rent his clothes, "He hath spoken blasphemy ..	65	63	—	—
"What need of further witnesses? have heard his blasphemy" ..	ib.	ib.	71	—
They all condemned him to be guilty of death	66	64	—	—
They spat on him, buffeted, smote him, saying, "Prophesy who smote thee" [Luke supra 63, 65.]	67,68	65	—	—

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	Matt.	Mark.	Luke.	John.
	xxvi.	xiv.	xxii.	xviii.
Peter questioned by the damsel: denies	69,70	66-68	—	—
Went out, and cock crew ..	—	ib.	—	—
Questioned by another maid; accused—denied with an oath; accused by bystanders from his speech; denies with further oaths; cock crew	71-74	69-71	—	—
Second time	—	72	—	—
Went out and wept [Luke supra 56-62.]	75	ib.	—	—
In the morning, the council of chief priests and elders led Jesus bound, and delivered him to Pilate	xxvii. 1,2	xv. 1	—	—
			xxiii.	
Multitude led him, &c. ..	—	—	1	—
They led him from Caiaphas unto the hall of judgement; it was early; they went not in, lest they should be defiled, &c. ..	—	—	—	28
Pilate went out unto them: "What accusation bring ye?" &c. ..	—	—	—	29
Answer, "If he were not a malefactor, we would not" &c. ..	—	—	—	30
Pilate, "Take him and judge according to your law" ..	—	—	—	31
The Jews, "It is not lawful for us to put a man to death" ..	—	—	—	ib.
That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die	—	—	—	32
They accused him, saying, "We found him perverting the nation, forbidding to give tribute, &c. saying that he is Christ a king"	—	—	2	—
Judas repents; offers to return the pieces of silver; refused; cast them down and hanged himself	3-5	—	—	—
Chief priests take the money, and				

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xviii.
purchase the potters field, called Aceldama; field of blood ..	6-8	—	—	—
Reference to Jeremiah's prophecy, They took the price, &c. and gave them for, &c.	9,10	—	—	—
Pilate entered again into the judgement hall, and called Jesus ..	—	—	—	33
And asked, "Art thou the king of the Jews?"	11	2	3	ib.
Jesus answered, "Thou sayest"	ib.	ib.	ib.	—
Jesus answered, "Sayest thou this thing of thyself, or did others tell it?"	—	—	—	34
Pilate, "Am I a Jew? thine own nation, &c. hath delivered thee, what hast thou done?" ..	—	—	—	35
Jesus answered, "My kingdom is not of this world; if of this world, my servants would fight," &c.	—	—	—	36
Pilate, "Art thou a king then?"	—	—	—	37
Jesus, "Thou sayest that I am a king—to this end was I born—came I into this world. Every one that is of the truth heareth my voice"	—	—	—	ib.
Pilate, "What is truth?" ..	—	—	—	38
Pilate saith, "I find no fault in this man"	—	—	4	ib.
They the more fierce, "He stirreth up, &c. in Jewry, and Galilee." Pilate being of Galilee sent him to Herod; Herod glad, desiring to see Jesus, hoping to see a miracle	—	—	5-8	—
Jesus questioned by him, is silent; chief priests and scribes accuse him	—	—	9-10	—
Herod mocked him, and arrayed in robe, and sent him back to Pilate	—	—	11	—

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xviii.
Herod and Pilate, from that day, friends	—	—	12	—
Pilate calls the chief priests, &c. "Have examined him, &c. find no fault; no nor Herod; will chastise him and release" ..	—	—	13-16	—
Pilate, according to the custom at that feast, proposes to release Jesus, or Barabbas ..	15-18	6	17	39
His wife sent to him on the judgement seat, "Have nothing to do with that just man," &c. ..	19	—	—	—
The multitude demand the release of Barabbas	20,21	7,8	18-20	40
Pilate, "What shall I do with Jesus, called Christ?" reply, "Crucify him"	22	9-13	21	—
Governor, "What evil hath he done?"	23	14	22	—
They cried the more, "Let him be crucified"	ib.	ib.	—	—
The voices of them and of the chief priests prevailed	—	—	23	—
Pilate gave sentence, &c. ..	—	—	24	—
Took water, washed his hands, "I am innocent of his blood" &c.	24	—	—	—
People answered, "His blood be on us and on our children"	25	—	—	—
Barabbas released	26	15	25	—
Pilate took Jesus and scourged him	—	—	—	xix. 1
Delivered Jesus, when he had scourged him, to be crucified	—	ib.	ib.	—
Soldiers took him into the hall (Pretorium, Mark) ..	27	16	—	—
Stripped, arrayed him, crown of thorns, mocked him, "Hail, king of the Jews" &c. &c. ..	28-30	17-19	—	2,3
Pilate went forth again, "That ye may know I find no fault in him"	—	—	—	4

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xix.
Jesus came forth wearing the crown of thorns, and purple robe: Pilate saith, "Behold the man"	—	—	—	5
Chief priests cried, "Crucify him." Pilate saith, "Take ye him and crucify him; I find no fault" &c.	—	—	—	6
Jews answer, "We have a law; he ought to die, he made himself the Son of God"	—	—	—	7
Pilate the more afraid, went again into judgement hall, saith to Jesus, "Whence art thou?" Jesus gave no answer	—	—	—	8,9
Pilate, "Knowest thou not I have power to crucify or release?" &c.	—	—	—	10
Jesus, "Thou couldst have no power, except given thee from above; he that delivered me hath greater sin"	—	—	—	11
Pilate sought to release him: Jews said, "Thou art not Cesar's friend" &c.	—	—	—	12
Pilate brought him forth, sat in judgement seat — pavement — Gabbatha	—	—	—	13
Preparation of passover; and about the sixth hour he saith, "Behold your king"	—	—	—	14
They cried, "Crucify him, &c. we have no king but Cesar"	—	—	—	15
Then he delivered him to be crucified	—	—	—	ib.
They took the robe from him, put on his own raiment, and brought him forth to be crucified ..	31	20	—	—
They took Jesus and led him away	—	—	—	16
He, bearing his cross, went to a place called Golgotha ..	—	—	—	17
They found a man of Cyrene: Si-				

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xix.
mon: compel him to bear the cross	32	21	26	—
Company and women followed bewailing	—	—	27	—
Jesus turning said, "Daughters of Jerusalem, weep not for me but for yourselves, days coming in which shall say, 'Blessed are the barren, &c. to the mountains Fall on us' &c.	—	—	28-30	—
"If these things in green tree, what in dry?"	—	—	31	—
Two other malefactors led with him to be put to death ..	—	—	32	—
They bring him to place called Golgotha or place of scull ..	33	22	—	—
Calvary ..	—	—	33	—
They gave him to drink wine and myrrh; but he received it not	—	23	—	—
They crucified him	35	24	ib.	18
And the malefactors one on the right and the other on the left [Matt. infra 38. Mark 27.] ..	—	—	ib.	ib.
Then said Jesus, "Father, forgive them, they know not what they do"	—	—	34	—
They parted his garments and cast lots	ib.	ib.	ib.	—
Reference to prophecy, "They parted my garments, and for my vesture" &c. [John infra 24.]	ib.	—	—	—
And it was the third hour, and they crucified him	—	25	—	—
And sitting down they watched him there	36	—	—	—
And set up over his head his accusation [Luke infra 38. John 19.]	37	26	—	—
And there were two thieves crucified with him [Mark 33. Luke 33. John 18.]	38	27	—	—

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xix.
Scripture fulfilled, "He was numbered with transgressors" --	—	28	—	—
The people stood beholding him: rulers derided, saying, "He saved others: let him save himself, if he be the Christ, the chosen of God" -- --	—	—	35	—
Soldiers mocked: offer vinegar, "If thou be the king of the Jews, save thyself" -- --	—	—	36,37	—
They that passed reviled, "Thou that destroyest the temple and buildest, &c. save thyself," &c.	40	29,30	—	—
Chief priests, "He saved others, himself he cannot -- --	41	31	—	—
"Let Christ the king of Israel descend from the cross --	42	32	—	—
"He trusted in God; let him deliver; he said, I am the Son of God" -- --	43	—	—	—
They that were crucified with him reviled him -- --	44	ib.	—	—
Superscription was written, "This is the King of the Jews" [Mark supra 26. infra John 19.] --	—	—	38	—
One of the malefactors railed, "If thou be the Christ, save thyself and us:" the other answering, rebuked, "Dost thou not fear God, seeing thou also? &c. and we justly, &c. -- --	—	—	39-41	—
"Lord Jesus, remember me when thou comest into thy kingdom" -- --	—	—	42	—
Jesus said, "Verily, to day shalt thou be with me in paradise"	—	—	43	—
Pilate wrote a title: [Mark 26. Luke 38.] "Jesus of Nazareth, King of" &c. -- --	—	—	—	19
In Hebrew, Greek, and Latin. --	—	—	—	20
Chief priests said, "Write not the				

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xix.
King of the Jews, but that he said", &c. -- --	—	—	—	21
Pilate, "What I have written" &c. -- -- --	—	—	—	22
The soldiers took his garments, made four parts, &c. coat without seam; cast lots for it --	—	—	—	23
That scripture might be fulfilled, They parted, &c. [Matt. supra 35.] -- -- --	—	—	—	24
There stood by the cross, his mother, &c. -- -- --	—	—	—	25
When Jesus saw his mother, and the disciple whom he loved, he said, "Woman, behold thy son"	—	—	—	26
To the disciple, "Behold thy mother" -- --	—	—	—	27
From that hour that disciple took her -- -- --	—	—	—	ib.
From about the sixth hour there was darkness over all the land until the ninth hour --	45	33	44	—
Sun darkened, vail of temple rent [Matt. 51. Mark 38.] --	—	—	45	—
About the ninth hour, Jesus cried out, "Eli, Eli," &c. --	46	34	—	—
Some said, "He calleth for Elias" &c. -- -- --	47	35	—	—
Offered vinegar, sponge, and reed	48	36	—	29
Some said, "Let be, let us see whether Elias will come" --	49	ib.	—	—
When Jesus had received the vinegar, he said, "It is finished"	—	—	—	30
Jesus cried with a loud voice --	50	37	46	—
"Father, into thy hands I commend my spirit" -- --	—	—	ib.	—
And yielded up the ghost --	ib.	ib.	ib.	—
Vail of temple rent, &c. [Luke 45.] -- --	51	38	—	—
Earth quaked, graves opened, bodies of saints arose -- --	52	—	—	—

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xix.
Came out of graves after his resurrection, and appeared to many	53	—	—	—
Centurion's fear: "Truly this was the Son of God	54	39	—	—
"A righteous man" ..	—	—	47	—
People smote their breasts and returned	—	—	48	—
Many women there, following from Galilee, ministering unto him	55	41	49	—
Mary Magdalene, &c.	56	—	—	—
Jews (because it was the preparation, &c. that the bodies should not remain on sabbath) besought Pilate that their legs might be broken, &c.	—	—	—	31
Soldiers brake the legs of the first and other	—	—	—	32
Found Jesus dead, and brake not, &c.	—	—	—	33
One pierced his side, came out blood and water	—	—	—	34
He that saw it bare record, &c.	—	—	—	35
Scripture fulfilled, "A bone of him shall not be broken" ..	—	—	—	36
And "They shall look on him whom they pierced" ..	—	—	—	37
Joseph of Arimathea besought permission; and took the body ..	57,58	43	50-52	38
Pilate marvelled, if yet dead; confirmed by the centurion ..	—	44,45	—	—
Nicodemus brought myrrh and aloes	—	—	—	39
They wrapped the body in linen ..	59	46	53	—
With the spices, as the manner of the Jews is	—	—	—	40
Joseph laid it in his own new tomb, hewn out of rock; rolled a stone to the door, &c.	60	ib.	ib.	—
That day was the preparation: sabbath drew nigh ..	—	—	54	—
In the place where he was crucified,				

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	Matt.	Mark.	Luke.	John.
	xxvii.	xv.	xxiii.	xix.
there was a garden: in the garden a new sepulchre ..	—	—	—	41
They laid Jesus there, because of the Jews' preparation, &c. ..	—	—	—	42
The women that came from Galilee beheld the sepulchre and how the body was laid	—	—	55	—
Mary Magdalene and Mary the mother of Joses beheld where he was laid	—	47	—	—
Mary Magdalene and the other Mary were sitting over against the sepulchre	61	—	—	—
They returned; prepared spices and ointment: and rested on the sabbath according to the commandment	—	—	56	—
When the sabbath was past, they bought sweet spices, &c. ..	—	xvi. 1	—	—
The next day that followed the day of preparation, chief priests, &c. came to Pilate, "This deceiver said, After three days I will rise again: Command that the sepulchre be made sure, lest" &c.	62.64	—	—	—
Pilate said, "Ye have a watch, make sure" &c. They made the sepulchre sure, sealing the stone, and setting a watch ..	65,66	—	—	—
End of sabbath: towards first day of the week	xxviii. 1	—	—	—
On the first day of the week, very early in the morning ..	—	1,2	xxiv. 1	—
While yet dark	—	—	—	xx. 1
Mary Magdalene and the other Mary went to the sepulchre	ib.	ib.	—	—
At the rising of the sun ..	—	ib.	—	—
Said among themselves, "Who shall roll away the stone?" ..	—	3	—	—

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
Found the stone rolled from the sepulchre [See John's account, infra.] -- --	—	4	2	1
There was a great earthquake; angel had descended and rolled back the stone and sat on it --	2	—	—	
Countenance like lightning, &c.	3	—	—	
For fear, the keepers did shake and became as dead -- --	4	—	—	
Entering into the sepulchre, saw a young man sitting, clothed in white garment: were affrighted	—	5	—	
They entered in, found not the body: behold, two men stood in shining garments -- --	—	—	4	
Who said to them, "Why seek ye the living among the dead?" --	—	—	5	
The angel said, "Fear not, he is risen -- --	5	6	6	
"See the place where he lay --	ib.	ib.	—	
"Remember how he spake to you" &c. (foretelling his death and resurrection) and they remembered his words -- --	—	—	7,8	
"Tell his disciples that he is risen: go into Galilee: there shall see him as he said" -- --	7	7	—	
They fled quickly: trembled and were amazed: neither said anything to any man, for they were afraid -- --	—	8		
They departed with fear and joy; ran to bring the disciples word	9	—		
As they went, Jesus met them, saying, "All hail:" they held him by the feet and worshipped him	ib.	—		
Jesus said, "Be not afraid: go tell my brethren, &c. in Galilee shall see me" -- --	10	—		
When Jesus was risen, the first day of the week he appeared first to				

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
Mary Magdalene, out of whom he had cast seven devils ..	—	9		
She told them that had been with him, &c.	—	10		
They believed not	—	11		
They returned from the sepulchre and told all to the eleven and the rest	—	—	9	
It was Mary Magdalene and the other women which told these things to the apostles; their words seemed as idle tales ..	—	—	10,11	
Then Peter ran to the sepulchre, beheld the linen clothes laid by themselves: departed, wondering	—	—	12	
JOHN'S ACCOUNT.				
The first day of the week, cometh Mary Magdalene, early, while yet dark, to the sepulchre, and seeth the stone rolled away. She ran and told Peter, and the other disciple whom Jesus loved, and said, "They have taken away the Lord" &c.	—	—	—	1,2
Peter and the other disciple went	—	—	—	3
The other disciple outran Peter and came first to the sepulchre ..	—	—	—	4
Stooped down, saw the linen clothes lying; went not in ..	—	—	—	5
Simon Peter went in: saw the clothes lying, and the napkin that was about the head, not with them, but wrapped, and by itself	—	—	—	6,7
Then that other disciple went in and saw, and believed (for as yet they knew not the scripture, that he must rise from the dead)	—	—	—	8,9
They went away to their own homes	—	—	—	10

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
But Mary stood without at the sepulchre, weeping; stooped down and looked in: saw two angels in white sitting, &c. ..	—	—	—	11,12
They say, "Woman, why weepest thou?" Answer, "Because they have taken my Lord" &c. ..	—	—	—	13
Turning herself back, she saw Jesus standing; knew not that it was he	—	—	—	14
He spake. She supposed him to be the gardener, &c. ..	—	—	—	15
Jesus said, "Mary!" she turned and said "Rabboni" ..	—	—	—	16
Jesus said, "Touch me not, I am not yet ascended, &c. Go to my brethren, say, I ascend to my Father and your Father; to my God and your God" ..	—	—	—	17
The watch gave information to the chief priests: they gave money to the soldiers, saying, "Say ye the disciples stole him" &c. ..	11-13	—	—	—
This saying reported among the Jews to this day	15	—	—	—
After that he appeared in form to two, as they walked, &c. ..	—	12	—	—
Two of them went that same day to Emmaus, &c. distant about threescore furlongs ..	—	—	13	—
As they communed, Jesus drew near, &c.	—	—	15	—
Their eyes holden; knew him not	—	—	16	—
Jesus asked of what they communed	—	—	17	—
One of them, Cleopas, asks, "Art thou a stranger? &c. and hast not known things come to pass, &c. concerning Jesus of Nazareth?	—	—	18,19	—
"A prophet mighty in deed and in				

	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
word, before God and all the people	—	—	18,19	—
"How the chief priests condemned him, &c.	—	—	20	—
"But we trusted it had been he which should have redeemed Israel; and this the third day, &c.	—	—	21	—
"And certain women made us astonished; found not his body: had seen a vision of angels, and said he was yet alive; certain of us went and found as the women had said"	—	—	22-24	—
Jesus said, "O fools and slow of heart, &c. ought not Christ to have suffered" &c. ..	—	—	25,26	—
And beginning at Moses, &c. he expounded unto them, &c. the things concerning himself ..	—	—	27	—
They drew nigh to the village; constrained him: he went in to tarry with them	—	—	28,29	—
Sat at meat, took bread and brake it; their eyes opened, they knew him; he vanished	—	—	30,31	—
They said, "Did not our hearts burn within us?" &c. They rose, returned to Jerusalem, found the eleven, &c. and said, "The Lord is risen indeed and hath appeared unto Simon." And told what things were done in the way, and how he was made known in the breaking of bread	—	—	32-35	—
The two went and told it to the residue, neither believed they them	—	13	—	—
The eleven went into Galilee, into a mountain where Jesus had appointed them	16	—	—	—

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
They saw him, worshipped: but some doubted	17	—	—	—
"All power is given unto me in heaven and on earth"	18	—	—	—
He appeared to the eleven as they sat at meat; upbraided them with their unbelief, because they believed not them which had seen him, &c.	—	14	—	—
As they thus spake	—	—	36	—
The same day at evening, the first day of the week, (the doors shut for fear of the Jews) ..	—	—	—	19
Jesus stood in the midst, "Peace be unto you"	—	—	ib.	ib.
They terrified supposed they had seen a spirit	—	—	37	—
"Why are ye troubled?" &c. ..	—	—	38	—
Shewed them his hands and his feet	—	—	39,40	20
The disciples glad	—	—	—	ib.
While they yet believed not for joy, he said, "Have ye here meat" [John xxi. 5.] ..	—	—	41	—
They gave him broiled fish, and honeycomb; he ate before them. [John xxi. 13.]	—	—	42,43	—
And said, "These are the words I spake while with you; all things must be fulfilled, written in law of Moses, and prophets, and psalms concerning me" ..	—	—	44	—
Opened their understandings, &c.	—	—	45	—
"Thus it is written, thus it behoved Christ to suffer, and rise on the third day	—	—	46	—
"And that repentance and remission of sins should be preached in his name in all nations, &c.	—	—	47	—
"And ye are witnesses of these things"	—	—	48	—

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
Jesus said again, "Peace be unto you; as my Father hath sent me, even so send I you" ...	—	—	—	21
He breathed on them, and said, "Receive the Holy Ghost ..	—	—	—	22
"Whose soever sins ye remit, they are remitted, &c.	—	—	—	23
"Go ye and teach all nations, baptizing in the name of the Father, and of the Son, and of the Holy Ghost	19	—	—	—
"Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you to the end of the world ..	20	—	—	—
"Go into the world, preach the gospel to every creature ..	—	15	—	—
"He that believeth and is baptized, shall be saved, &c. ..	—	16	—	—
"These signs shall follow them that believe; they shall speak with tongues; take up serpents, &c. lay hands on the sick, &c.	—	18	—	—
"Behold, I send you the promise of my Father upon you; but tarry in the city of Jerusalem till ye be endued with power from on high"	—	—	49	—
But Thomas (Didymus) was not with them when Jesus came; the other disciples told him: he said, "Except I see in his hands the print of the nails, &c. I will not believe"	—	—	—	24,25
After eight days, again Thomas with them: the doors shut, Jesus came: "Peace be unto you" ..	—	—	—	26
Saith to Thomas, "Reach hither thy finger, &c. be not faithless, but believing"	—	—	—	27

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xx.
Thomas said, "My Lord, and my God"	—	—	—	28
Jesus saith, "Because thou hast seen, thou hast believed; blessed they that have not seen" &c.	—	—	—	29
And many other signs did Jesus, &c. in presence, &c. not here written	—	—	—	30
These written that ye might believe that Jesus is the Christ, the Son of God, and that, believing, ye might have life through his name	—	—	—	31
After these things Jesus shewed himself, &c. on the sea of Tiberias	—	—	—	xxi. 1
The disciples went to fish; caught nothing	—	—	—	2-4
Jesus stood on shore; they knew him not	—	—	—	4
He asked, "Have ye any meat?" [Mark supra 41.] They answer, "No"	—	—	—	5
Directed them to cast the net on the other side; they took multitude of fishes	—	—	—	6
The disciple whom Jesus loved said to Peter, "It is the Lord" ..	—	—	—	7
Peter cast himself into the sea ..	—	—	—	ib.
Other disciples came in a little ship dragging the net	—	—	—	8
Found a fire of coals; fish laid thereon, and bread	—	—	—	9
Jesus commanded to bring of the fish	—	—	—	10
And said, "Come and dine" ..	—	—	—	12
None durst ask, Who art thou? knowing it was the Lord ..	—	—	—	ib.
Jesus took bread and fish [Mark supra 43.]	—	—	—	13
This the third time Jesus shewed				

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	Matt.	Mark.	Luke.	John.
	xxviii.	xvi.	xxiv.	xxi.
himself to his disciples, after that he was risen from the dead	—	—	—	14
When they had dined, Jesus saith to Simon Peter, "Lovest thou me?" a second and third time. Peter grieved, "Lord, thou knowest all things, thou knowest" &c.	—	—	—	15-17
Jesus saith, "Feed my sheep; when thou wast young thou girdedst thyself; but when thou shalt be old" &c. ..	—	—	—	18
Spake this, signifying by what death he should glorify God ..	—	—	—	19
Having spoken this, he saith, "Follow me"	—	—	—	ib.
Peter seeth the disciple whom Jesus loved, &c. and saith, "Lord, and what shall this man do?"	—	—	—	20,21
Jesus saith, "If I will that he tarry" &c.	—	—	—	22
The saying went abroad among the brethren, that that disciple should not die; yet Jesus said not "He shall not die, but if I will" &c.	—	—	—	23
This is the disciple that testifieth, &c. and we know that his testimony is true	—	—	—	24
Many other things Jesus did, which if they should be written, the world could not contain, &c. ..	—	—	—	25
The Lord led them out as far as Bethany, lift up his hands and blessed them	—	—	50	—
It came to pass, while he blessed them, he was parted from them, and carried up into heaven ..	—	—	51	—
After the Lord had spoken to them, he was received up into heaven and sat on the right hand of God	—	19	—	—

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	Matt.	Mark.	Luke.	John.
		xvi.	xxiv.	xxi.
They worshipped him, and returned to Jerusalem with great joy --	—	—	52	—
Were continually in the temple praising and blessing God --	—	—	53	—
They went forth and preached every where; the Lord working with them, &c. -- --	—	20	—	—

FINIS.

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TABLE OF ERRATA AND ADDENDA.

Page		*Verse*	*Refer to*
5	under	John 16	[Matt. xxi. 12. Mark xi. 15, 17. Luke xix. 45.]
13	——	Matt. 14	[Mark ix. 50. Luke xiv. 34.]
		18	[Luke xvi. 17.]
		19	for "last" read "least"
14	——	25	[Luke xii. 58.]
		30	[Mark ix. 43.]
		32	[Matt. xix. 9. Mark x. 11. Luke xvi. 18.]
15	——	15	for ["Luke" read "Mark"]
16	——	24	[Luke xvi. 13.]
17	——	13	[Luke xiii. 24.]
		22	[Luke xiii. 26.]
	——		words "many shall come from East and West" &c. [Luke xiii. 29.]
		21	read "to another disciple, let" &c. [Ib. 60.]
20	——	11	&c. [Luke xv. 2.]
		23	[Mark v. 37. Luke viii. 51.]
22	——	19	[Luke xii. 11. and xxi. 14.]
23	——	27	[Luke xii. 3 et seq.]
		38	[Matt. xvi. 24. Mark viii. 34. L. ix. 23. and xiv. 27.]
24	——	12	[Luke xvi. 16.]
26	——	Mark 4	[Luke xiv. 3 and 5.]
30	——		dele ref. to Matt. viii.
35	——	12	[John ix. 39.
		Matt. 14	&c. [John xii. 38.]
36	——	31	[Luke xiii. 18.]
38	——	~~Luke~~ Mark 37	for "divided" read "derided."
46	——	Matt. 24	[Matt. x. 38. Luke xiv. 27.]
48	——	20	[Luke xvii. 6.]
55	——	Luke 43	[Matt. xxiii. 6. Mark xii. 39. Luke xx. 46. and under verse 44, for [ib. 27.] read [Matt. xxiii. 27.]
62	——	27	[Matt. x. 38.]
63	——		2nd line, for [Mark viii. read ix.]
65	——		at top of column, Luke, for xvii. read xvi. against Matt. 9, insert under column Luke 18, and immediately below, for 18 read "ib."
66	——	Luke 24	[Matt. xxiv. 27.]
67	——	37	[Matt. xxiv. 28.]
68	——	Matt. 28	[Luke xxii. 30.]
77	——	John 39	[John xii. 39.]
83	——	Matt. 25	[Luke xxii. 24.]
85	——	John 48	[Matt. xxvi. 6, 13. Mark xiv. 3, 8.]
87	——	Matt. 12	&c. [John ii. 14.]
92	——	6	&c. [Luke xi. 43.]
95	——	Luke 14	[Matt. x. 19. Luke xii. 11.]
96	——	Matt. 27	for [Luke xvii. 25, read 24.]
100	——	6,7	for [John xii. 2. read 4 to 8.]
103	——	Mark 24	dele ref. to Luke and insert the same under verse 25.

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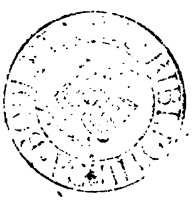

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